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96760685

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 5966 10/07/96 14:22:00
. #8736 # RC *-96-760685
. COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009 all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1996,
executed by PHILIP P. LARSON, AS A SINGLE PERSON

to
FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009

and recorded as DOCUMENT NUMBER **96760684**, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

UNIT 14-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN VILLA VENICE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24617218,
AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX I.D. #18-09-407-003-1167

**ATTORNEYS' NATIONAL
TITLE NETWORK**

96760685

Original Mortgage Amount was \$ 67,600.00

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2025/01/10

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT _____ and its corporate seal to be hereunto affixed this SEPTEMBER 26, 1996.

IN THE PRESENCE OF:

Mary Schopp
MERRY SCHOPP

FIRST OF AMERICA MORTGAGE COMPANY

BY: Jackie Jackson
JACKIE JACKSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 26TH day of SEPTEMBER in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0756985, 96081097

THIS INSTRUMENT DRAFTED BY:
JACKIE JACKSON
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

“OFFICIAL SEAL”
Brenda E. Jagla
Notary Public, State of Illinois
My Commission Expires 12/19/99

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PKWY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

Brenda E. Jagla

96081097

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