

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92703

96760742

LOAN NO: 041003547

RECON NO: 75120

RELEASE OF MORTGAGE

DEPT-01 RECORDING 123.90
170001 TRAR 5967 10/07/96 14140100
08796 REC * 96-760742
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

This OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 5/12/95, and recorded on 5/19/95 in Book _____ at Page _____ as Document No. 95-328644 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by BERTHA GONZALEZ, DIVORCED AND NOT SINCE REMARRIED

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Hereof

Property Address: 1621 S MILLER STREET
CHICAGO IL 60608
Permanent Real Estate: 17-20-403-009

Mailons Title Agency, Inc.
246 E. Janata Blvd, Co. 510
Lombard, IL 60148
96-4946-COOK

Said lien on the property above mentioned is hereby released and discharged in full this September 7, 1996 Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

96760742

STATE OF CALIFORNIA)

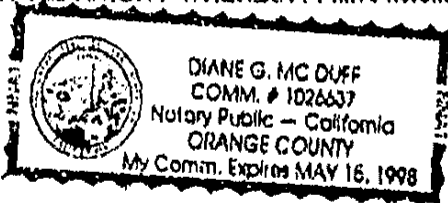
) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE)

On this September 7, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this September 7, 1996.



Diane G. Mc Duff
Notary public

7350

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COMMITMENT FOR TITLE INSURANCE

SCHEDULE A CONTINUED

Commitment No. 96004946
File Number: 96004946-RET

Legal Description

LOT 17 IN EVANS AND NUTT'S SUBDIVISION OF THE EAST 5 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
96004946

This commitment is invalid unless the insuring provisions and Schedule A and B are attached

FIDELITY NATIONAL TITLE INSURANCE COMPANY

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Property of Cook County Clerk's Office

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