Mations Tille Agency of Minole, Rec. 246 E. Janata Blvd. Ste. 200

Lombard, 11, 69148 - 76 - 5859 - cook #23.50

T40001 TRAN 5987 10/07/96 14:45:00

#8824 \$ FCC **-96-760770

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., F/K/A MERITOR CREDIT CCAP PRATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confedend, do hareby remise, convey, release and quitclaim unto LINDBERGH ASKEW, JR., AND CARREAN V ASKEW, HIS WIFE of the County of COOK and State of ILLINOIS all one right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORT-DAGE/DEED OF TRUST bearing the date Jun. 18, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 88285764 in Book of Records, Page, to the promises therein deposited, as follows, to-wit:

SEE ATTACHED

Situate in ,County of COOK, in the State of ILLINOIS, Engether with all appurtenances and privileges there unto belonging or appertuining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this September 13, 1996.

FORD CONSUMER FINANCE COMPANY, INC., F/K/A MERITOR CREDIT CORPORATION

S. Hastings, Asst. Vice President

Karen Mix, Asst. Secretary

23,50

UNOFFICIAL COPY

Property of Cook County Clark's Office

SCT-36770

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 13, 1996.

HOPE MUNOZ Public, State of Taxes

TOPE MUNOZ, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

FORD CONSUMER FINANCE COMPANY, INC. RECORD AND RETURN TO:

P.O. BOX 650404

DALLAS, TEXAS 75275-0404....

PAID BOX#3758

ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0230574

LEGAL DESCRIPTION ADDENIUM

THE EAST 34 FEET OF LOTS 47 AND 48 IN BLOCK 4 IN HOSMIN AND FENN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1415 300 LUMB PRESH

UNOFFICIAL COPY

Property of County Clerk's Office

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