

# UNOFFICIAL COPY

96760771

. DEPT-01 RECORDING 123.50  
. 140001 TRAH 5968 10/07/96 15428100  
. 00825 REC M-96-760771  
. COOK COUNTY RECORDER

Prepared by and Return to:  
Castle Mortgage, Inc.  
1315 West 22nd Street, Suite 100  
Oak Brook, IL 60521

~~FATICA # 96521~~

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC., all the rights, title and interest of the undersigned  
in and to a certain Note dated AUGUST 28th, 1996, executed by EDWARD DAVIS, A SINGLE MAN  
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws  
of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100,  
Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$ 127,200.00  
incurred by a Mortgage dated AUGUST 28th, 1996, and recorded in COOK County  
on                     , as Document Number 146610351, securing the following  
real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

2350  
10

COMMONLY KNOWN AS: 4412 IMPERIAL DRIVE, WILSON PARK, ILLINOIS 60471

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice  
President this 28th day of AUGUST, 1996.

CASTLE MORTGAGE, INC.  
BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

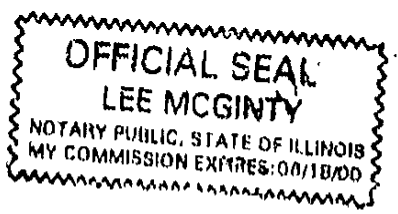
STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

96760771

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY  
that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC.,  
personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this date in person and severally acknowledged that as such Vice  
President, she signed and delivered the said instrument pursuant to authority given by the board  
of Directors of said corporation, as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 28th day of AUGUST, 1996.

Commission expires: June 18, 2000

Lee Mc Ginty  
Notary Public



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96705773

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## LEGAL DESCRIPTION

LOT 726, IN MICHAEL-JOHN CROSSINGS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1995 AS DOCUMENT NUMBER 95478851.

31-34-701-007

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95478851

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