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THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME: HARRIS BANK ROSELLE
ADDRESS: 110 EAST IRVING PARK ROAD
CITY & STATE: ROSELLE, ILLINOIS 60172

DEPT-01 RECORDING 125.50
06760786 1:0001 TRAN 5968 10/07/96 15:32:00
18842 REC 8-96-760786
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK ROSELLE ("Assignor"), with an address of 110 EAST IRVING PARK ROAD, ROSELLE, IL 60172, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 121 WEST MONROE STREET, CHICAGO, IL 60600

all of its right, title and interest in that certain indenture of mortgage executed by SCOTT R. BREKKEN AND JENNIFER L. BREKKEN, HIS WIFE,

, as mortgagor, and dated September 30th, 1994 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:
SEE ATTACHED EXHIBIT 'A'

PERMANENT INDEX NO:

Property Address: 270 PRAIRIE VIEW LANE WHEELING, ILLINOIS 60090-
P.I.N. _____

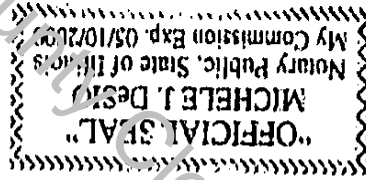
which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book _____ Page _____] [as Document Number 96756591] together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 30th DAY OF September, 1998

03-02-201-033

1st AMERICAN TITLE order # C99533

Property of Cook County Clerk's Office



My Commission Expires: _____

Type or Print Name

MICHELE J. DESIO

Notary Public

(SEAL)

September, 19 30th day of

GIVEN under my hand and notarial seal this 30th day of September, 19 30th day of signed and delivered the said instrument as HER SHE appeared before me this day in person and acknowledged that instrument as such VICE PRESIDENT

be the same person whose name is subscribed to the foregoing STATE BANKING ORGANIZATION who is personally known to me to (a)(n) HARRIS BANK ROSELLE of that NANCY POTROWSKI in the State aforesaid, do hereby certify, a Notary Public, MICHELE J. DESIO

STATE OF ILLINOIS COUNTY OF DUPAGE } SS

HARRIS BANK ROSELLE

ASSIGNOR:

By: *Nancy Potrowski* NANCY POTROWSKI

VICE PRESIDENT

98736786

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EXHIBIT "A"

PARCEL 1:

OF THAT PART OF AREA 4 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE ON NOVEMBER 8, 1990, AS DOCUMENT NO. 95761604, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.09 FEET, THENCE SOUTH 02 DEGREES 10 MINUTES 00 SECONDS EAST A DISTANCE OF 12.13 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 51.64 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 39 FEET 43 MINUTES 43 SECONDS EAST A DISTANCE OF 59.43 FEET TO THE SOUTHERLY LINE OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID AREA 4 A DISTANCE OF 7.94 FEET TO THE SOUTHERLY LINE OF SAID AREA 4, THENCE SOUTH 86 DEGREES 12 MINUTES 32 MINUTES WEST ALONG THE SOUTHERLY LINE OF SAID AREA 4 A DISTANCE OF 20.87 FEET, THENCE NORTH 48 DEGREES 06 MINUTES 06 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 55.00 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4, THENCE NORTH 43 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 51.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96818791 RECORDED JULY 9, 1996.

96818791

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