

UNOFFICIAL COPY

96760025

DEPT-01 RECORDING \$25.00
T#0012 TRAN 2247 10/04/96 14:57:00
#9228 + ER *-96-760025
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009 all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1996
executed by ARLESIA L. WILLIAMS, A SINGLE PERSON

FIRST OF AMERICA MORTGAGE COMPANY

a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009

and recorded as DOCUMENT NUMBER _____, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

96760024

SEE ATTACHMENT A TO ASSIGNMENT

Original Mortgage Amount was \$ 109,000.00

Loan ID: 0757280, 96040748

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BOX 333 CTI

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
ASSISTANT VICE PRESIDENT _____ and its corporate seal to be hereunto affixed this
SEPTEMBER 30, 1996.

IN THE PRESENCE OF:

FIRST OF AMERICA MORTGAGE COMPANY

BY: _____

ITS: ASSISTANT VICE PRESIDENT _____

STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 30TH day of SEPTEMBER, in the year of, 1996, before me, a Notary
Public in and for said County, appeared _____, to me personally
known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT
of FIRST OF AMERICA MORTGAGE COMPANY
the Corporation named in and which executed the within instrument, and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.

Mortgage Loan Account # 0757280, 96040748

THIS INSTRUMENT DRAFTED BY:

FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PKWY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

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ATTACHMENT A

UNIT NUMBER 19423 IN CHELSEA PLACE OF COUNTRY CLUB HILLS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE EAST 142.50 FEET OF THE NORTH 129.50 FEET) IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 1995 AS DOCUMENT 95186060 AS AMENDED BY DOCUMENT 95677595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 19423 OAKWOOD AVENUE, Country Club Hills

P.I.W. - 31-10-200-090-0000

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