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DEPT-01 RECORDING \$23.50
 7:00:10 TRAH 6263 10/04/96 15:42:00
 44569 + CJ *-96-760154
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

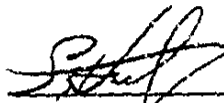
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., F/K/A MERITOR CREDIT CORPORATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto ALVIN JONES, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 22, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 88040201 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

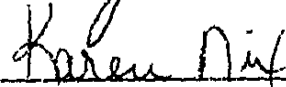
Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this September 20, 1996.

FORD CONSUMER FINANCE COMPANY, INC., F/K/A MERITOR CREDIT CORPORATION



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

AFTER RECORDING, RETURN TO:

EVA CROOK
 FIRST AMERICAN TITLE
 30 N. LASALLE, #300
 CHICAGO, IL 60602



ATTN: FIRST AMERICAN TITLE T16840/C97529

2350
 10

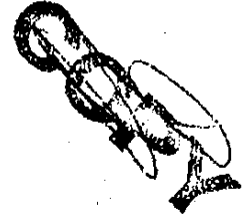
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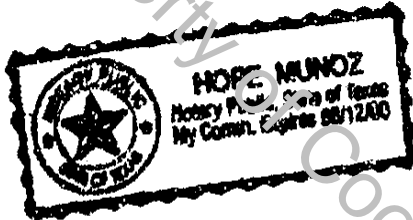
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 20, 1996.



Hope Munoz
HOPE MUNOZ, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX#3809 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 656565

LEGAL DESCRIPTION ADDENDUM

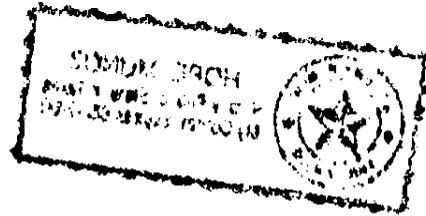
THE NORTH 1/2 OF LOT 6 IN BLOCK 17 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
20-27-313-037

ATTN: FIRST AMERICAN TITLE TI6840/C97529

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