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96760306

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 15046634

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
04 POOL # 0250118

96 OCT -7 PM 1:27

RECORDING 23.00
MAIL 0.50
96760306

LN# 0000000015046634
1662484500

2507

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

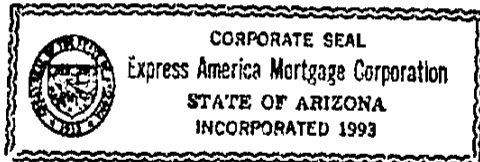
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/19/94
executed by NOE MURILLO JUANA MURILLO

to Diamond HTC Corp., Mortgagor
and recorded as Instrument No. 94743017 on 8-23-94 in book
page _____ of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
232 E 152ND ST
HARVEY IL 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

EXPRESS AMERICA MORTGAGE CORPORATION *



By: William R. Cheatham, SR VICE PRESIDENT
Lydia Homer, VICE PRESIDENT

STATE OF ARIZONA } SS
COUNTY OF MARICOPA

Be It Remembered That On This 22ND DAY OF FEBRUARY 19 95
before me, the undersigned authority, personally appeared WILLIAM R. CHEATHAM
who is the SR VICE PRESIDENT and LYDIA HOMER
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

96760306



Chris C. Gerber
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50

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JUN 20 2018

Property of Cook County Clerk's Office

JUN 20 2018

Prepared by William H. Peterson, 13750 Omega Road, Dallas, Texas 75244-4516.
Please Return To: Express America Mortgage Corp. Attn: Document Control
P.O. Box 60610 Phoenix, AZ 85082-0610

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Loan Number: 0070444856

15046634

94743847

DEPT-11 \$27.50
T50003 TRAN 5072 08/23/94 14:23:00
#7928 + EB *-94-743847
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 19, 19 94.

The mortgagor is Noe Murillo and Juana Murillo, husband and wife ("Borrower").

This Security Instrument is given to Diamond Mortgage Corporation

whose address is 2500 North Higgins, Suite 1140, Hoffman Estates, IL 60195 ("Lender").

Borrower owes Lender the principal sum of thirty three thousand two hundred and NO/100ths

Dollars (U.S. \$ 33,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE WEST 27 FEET OF THE EAST 97 FEET OF LOTS 10, 11 AND 12 IN BLOCK 67 OF SOUTH LAWN IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 29-17-209-002, VOLUME 209

232 East 15th Street
Harvey, Illinois

96760306

94743847

SAS - A DIVISION OF INTERCOUNTY

1468779 W
Credley



MAIL TO

94743847

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01/11/2012