

UNOFFICIAL COPY

96760314

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 15052954

COOK COUNTY
RECORDER

96 OCT -7 PM 1:28

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96760314

LN# 000000015052954
1662379876

2507

POOL # 0250104

PAGE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

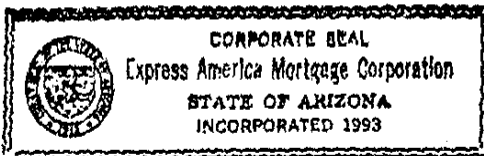
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 07/11/94
executed by HORMOZ KANANISHOO

to *Express America Mortgage Corp. an Ariz Corp*, Mortgagor
and recorded as Instrument No. *94611679* on *7-13-94* in book
page _____ of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
6146 N DAMEN AV
CHICAGO IL 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

EXPRESS AMERICA MORTGAGE CORPORATION *



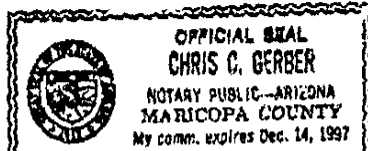
By: *William R. Cheatham*
WILLIAM R. CHEATHAM, SR VICE PRESIDENT
Lydia Homer
LYDIA HOMER, VICE PRESIDENT

STATE OF ARIZONA
COUNTY OF MARICOPA } SS

Be It Remembered That On This 22ND DAY OF FEBRUARY 19 95
before me, the undersigned authority, personally appeared WILLIAM R. CHEATHAM
who is the SR VICE PRESIDENT and LYDIA HOMER
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

96760314



Chris C. Gerber
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50

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11/11/2013

Property of Cook County Clerk's Office

11/11/2013

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15052154 0094011077

WHEN RECORDED MAIL TO:
EXPRESS AMERICA MORTGAGE CORPORATION
P.O. BOX 60610
PHOENIX, AZ 85082-0610

94611679

ITI
BOX 97

[Space Above This Line For Recording Data]

MORTGAGE

Loan No. 0070825831

DEPT-01 RECORDING \$41.00
T80014 TRAN 2175 07/13/94 13:34:00
#4557 AR *-94-611679
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on JULY 11, 1994
BORMOZ KENANISHOO, MARRIED TO EDNA KENANISHOO

The mortgagor is

96760314

("Borrower").

This Security Instrument is given to EXPRESS AMERICA MORTGAGE CORPORATION,
AN ARIZONA CORPORATION which is organized and existing under the laws of
ARIZONA, and whose address is
P.O. BOX 29038, PHOENIX, AZ 85038

("Lender"). Borrower owes Lender the principal sum of
FORTY THOUSAND AND NO/100-----

(U.S. \$ 40,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on AUGUST 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of
all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

UNIT 1-B, BUILDING CT-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTE-
REST IN THE COMMON ELEMENTS IN THE NORWOOD COURT'S CONDOMINIUM AS DEL-
INEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
25211651, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 14-06-121-011-1057

6146 North Damen Avenue, #1-H
Chicago, IL 60659.

94611679



Handwritten initials 'H/-'

SAS - A DIVISION OF INTERCOUNTY 140691015

Maria 2082

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Property of Cook County Clerk's Office

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