

567510 YEO RELEASE DEED (General)

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36761630

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

Handwritten notes: 2320, 10350, and initials. Includes a circular stamp with 'A', 'P', 'V' and a signature.

DEPT-01 RECORDING \$23.50
147777 TRAN 0423 10/07/96 10:25:00
49904 & RH *-96-761630
COOK COUNTY RECORDER

(Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CURTIS MARTIN AND GRACE MARTIN, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE COMPANY may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of MAY A.D. 19 86 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86250268 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of ILLINOIS in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-14-410-004

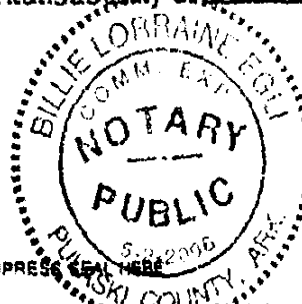
Address(es) of Real Estate: 3341 WEST LEXINGTON CHICAGO, ILLINOIS 60624

DATED this 23RD day of SEPTEMBER 19 96

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT
(SEAL) GLORIA SMITH, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



JUNE MORRISON, SENIOR VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23RD day of SEPTEMBER 19 96

Commission expires MAY 2, 2006

Signature of Billie Lorraine Egli, Notary Public

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P.O. BOX 626, LITTLE ROCK, AR 72203

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Legal Description

of premises commonly known as 3341 WEST LEXINGTON CHICAGO, ILLINOIS 60624

LOT 14 IN BLOCK 14 IN EDWARD C. WALLER'S SUBDIVISION OF E. A. CUMMINS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



9876543210

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Curtis Martin (Name)
3341 W. LEXINGTON (Address)
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____