## **UNOFFICIAL COPY**

96761745

DEPT-01 RECORDING T#0008 TRAN 6187 10/07/96 09:48:00 \$6501 \$ BJ #-96-761745

COOK COUNTY RECORDER

LOAN #: 581483

POOL #: E63307

RBMG LOAN #:

920807

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

02/21/96 that Mortgage dated executed by RACHEL SUZY WEISS, A SINGLE WOMEN

and recorded in Book/

, Document No.

96153788

Page/

02/28/96

Tax ID # 14-05-207-009-1035

COOK

County Records, State of Illinois; property

being located at

6255 N. SHERIDAN UNIT 33 CHICAGO IL 60660-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with the note or notes therein described or referred to, the money due and to become due thereon with the note or notes therein described or referred to, the money due and to become due thereon with the note or notes therein described or referred to, the money due and to become due thereon with the note or notes therein described or referred to, the money due and to become due thereon with the note of the notes of t interest, and all rights accrued or to accrue under said Mortgage.

K. Artz

Attest:

Resource Bancshafes Murtgage Group, Inc.

Assistant Vice President

Eva Carter

STATE OF

Assistant Secretary

South Carolina

COUNTY OF

Richland

On August 16, 1996 appeared K. Artz

before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being duly sw(m b) me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate scal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

be/she acknowledges said instrument to be the free act and deed of said corporation.

E. Fave Hawkins

Notary Public

My Commission Expires:

03/24/98

Prepared by and Return to: R WALKER

Resource Bancahares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4746

08/16/1996 MEL 4 D6A 08/96

## **UNOFFICIAL COPY**

Burnet Burner Bright Same

the Lande

Property of Cook County Clark's Office

UNOFFICIAL COPY POOL #: E83307 RBMG LOAN #: 920807

ASSIGNED FROM:

LOAN #: 581483

Resource Bancshares Mortgage Group, Inc.

**ASSIGNED TO:** 

Mellon Mortgage Company

MORTGAGOR NAME:

RACHEL SUZY WEISS, A SINGLE WOMAN

## LEGAL DESCRIPTION:

UNIT NUMBER 6255-33 IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER DESCRIBED PARCEL): ALL THAT PART OF LOTS I AND 2 AND THE NORTH 45. 75 FEET OF LOT 3, IN BLOCK 8 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, LYING WEST OF THE WEST 14 FEET THEREOF, CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES), IN THE NORH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF DEED. CENTAG. THE RECORDE. OF DEEDS OF COOK COUNTY, ILLINOIS, A NUMBER 24920035; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

9676173

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office