UNOFFICIAL COPY

Know All Men by These Presents,

that

HERITAGE BANK

CIV	1.4
H/K	ıa

a Corporation organized and existing under the laws of the Sinte of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRIMEXEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRIMESTAGEED, MORTGAGE, MODORROWN). 96761049

. DEPT-D1 RECORDING

\$23.50

. Teddor TRAN 4835 10/07/96 09:20:00

. \$0452 \$ SK *-96-761049

COOK COUNTY RECORDER

23 50

THE ABOVE	SPACE	FOR	RECC	PDE	R'S U	SE	ONL'

ASSOCIATION (S) duted	NAMENTALIKATION (S) dated SEPTEMBER 24, 1998			
and filed for record in the (AFCORDER'S)RSOUNDERS) office	of COOK	County, Illinois,		
on SEPTEMBER 27, 1996 C		as the Document		
No. 96737336		and recorded in		
said (RECORDER'S, REUSISCERIAR'S), office in Book	of Records at Page	, does		
hereby remise, convey, release and quit da mounto				

MICHAEL P. BURKE, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim, or demand whatsoeve, which it, the said (RAMEXEE, MORTGAGE) may have acquired in, through, or by, the said (TRUSTKOSHED, MORTGAGE AND NASE GROWEN OF THE SAID (TRUSTAGE BANK the premises stuated in the County of COOK and State of Illinois, therein described as follows, to wit:

THE N 50 FEET OF VACATED 148TH STREET LYING SOUTH OF AND ADJOINING LOT 25 IN BLOCK 5 IN CROISSANT PARK, MARKHAM WELL'S 1ST ADDITION TO THE NW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEMIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1926 AS DOCUMENT NUMBER 9282049, IN GOOK COUNTY, ILLINOIS.

PIN#28-12-302-058

HEI TITLE SERVICES W. 1810-1906 14

REAL ESTATE COMMONLY KNOWN AS: 14751 ALBANY AVE., POSEN, IL 60468

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

HELEASE2 Var 2.1 Rov 5/95

Page 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGE BANK h PRESENTS to be executed in its behalf as (RAMEREE, MORTO	BAGEE) aforesaid,	by its	VICE	President and
attested to by its ASSISTANT Secretary, at Blue Island 1996.	, Illinois, this3	30TH (lay of	<u>SEPTEMBER</u> ,
	HERITAGE BAN	к,		
	as (XALOSTASE ,MC	ORTGAGEE	()	
By: Quele J			, <u>V</u>	CE President
AUDF	NEY TANCOS		ACCIO	STANT Consists
Allest: B.	KIM ELLIS		, ASSIS	STANT Secretary
THE LIGHT OF THE PURISH AND ADDRESS OF THE PROPERTY OF THE PRO		ון פרבו כו	ON DECO	unen neen wi
THIS DOCUMENT WAS PREPARED BY:	MICHAEL P BUF		KN KECO	RDED DEED TO:
MARY R SKIMERHORN HERITAGE BANK	14751 ALBANY			
11900 S PLASKI FID	FOSEN IL 60469			
ALSIP IL BOOKE				
Will A STATE OF THE STATE OF TH				
STATE CHILLINOIS)				
) SS				
COUNTY OF COOK)),			
	46			
I, THE UNDERSIGNED, a Notary Public	in and for said coun	ity, in the St	ate aforesa	id do hereby certify
that AUDREY TANCOS as VICE	Presiden			
ASSISTANT Secretary, of HERPTAGE BANK, who			me to be	
be the same persons whose names are subscribed to the foregoing	instrument as such		VICE	President
and ABSISTANT Secretary respectively, appeared	neiore me inis en	n person	ANG ACKN	owieagea that they President
signed, scaled and delivered the said instrument as their free and and ASSISTANT Secretary respectively, and as the said instrument as their free and a said instrument as the said ins	ADJUININI Y ACT AS SUC	an Land do	od of suid l	
and ASSISTANT Secretary respectively, and as the as (RRESISE, MORTGAGEE) for the uses and purposes herein se		y act and ac	OU DE BRIDE	ittiset tvicare technicist
And the said ASSISTANT Secretary, he	ing first duly sworn.	, on oath, de	ing ses and	says that the SEAL
affixed to the foregoing instrument is the true and genuine Corp	orate Scal of said i	HERITAGE	PANS, m	ed was by (thick, her)
thereto affixed by virtue of the power and authority conferred upo	n (bot h,her) by the B	By-Laws of s	ald Bank.	• .
•			(9
Given under my hand and Notarial Scal this 30TH	day of	SEPTEMB	ER	<u>, 1996</u> .
	Othery Public Cook	County Jill	asself.	H
The state of the s	"OFFICIAL!	SEAT?	§	
😭 - 🕟 🔣 Heritago Bank - 🚼	Mary Anne H		{	
	Notary Public, State	e of Illinois	§	
AS (TRUSCHE, MORTGAGEE) TO	My Commission Expires	Sept. 370X	{	
AS (IROSOBE, MORTGAGEE) TO	*************	*********		
Topicy may be promptly a management company of many of street and definitions and definition of the street company of the street com		RELE	ASE DE	ED
diversions to the contract to a second distribution of the contract of the con	**************************************	-ngap Minden, magagalawan a vine g pi		ment on their demand & depth is better their depths on the