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ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 895095

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 2050 EVIEW
IDAHO FALLS, ID 83402 BRIDGE

10/07/96

10/07/96

0007 HC#

11:29 23.00 RECORDIN 4

96762446 #

11:29 6897 HCH

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, BANG ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION |
|---|
| |
| located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277 |
| hereby grants, assigns, and transfers to coc servicing, INC., A NEW YORK CORPORATION |
| necesy grants, and crainfile to are more and and are more and and are are an are |
| located at9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019 |
| all the rights, title and interest of undersigned in and to that certain |
| Real Estate Mortgage dated JANUARY 14, 1394, executed by INILIANO M. |
| MENDOZA, MARRIED TO PRISCILLA G. MENDOZA |
| |
| |
| to MORTGAGE UNLIMITED, INC. |
| |
| and recorded in liber/cabinet at page(s)/drawer document/instrument no. 94-090447 microfilm # |
| document/instrument no. 94-090447 microfilm # |
| pin number 17-10-400-012-1916, 17-10-400-012-1918 in the |
| plat of <u>COOK</u> County Illinois described hereinafter as |
| follows: |
| UNIT 3802 AND 3804 IN THE 400 EAST RANDCLPH STREET CONDOMINIUM, AS DECIMATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHEAST 1/4 OF SECTION 10, PURSHIP 39 NORTH, |
| OF A PARCEL OF REAL ESTATE INCATED IN THE SCOTTERED 1/4 OF SECTION 10, 12 CHILD STATE STATES IN THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS |
| ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. |
| 22453315: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS AS |
| established and set fokih in said declaration and survey, as they may amended from time |
| TO TIME. |

96762446

Property Address: 400 E. RANDOLPH #3802, CHICAGO, IL

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Together with the note or notes therein described or referred to, the Money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Datedseptember 10, 1996 , but effective JUNE 30, 1996 BANC ONE MORTGAGE CORPORATION DOUG LIVERMORE VICE PRESIDENT LORI **VADNAIS** SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnSEPTEMBER 10, 1996 before me JULIE COLLINS personally appeared DOUG LORI VADNAIS personally known to me (or proved to me on the basis of ratisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT acknowledged to me the corporation and SECRETARY executed it. 7 Clort's JULIE COLLINS Notary public PREPARED KARLEEN PARKER 677 SHOUP AVE #205 IDAHO FALLE, ID 83402 36762446

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