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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 907045

PROPERTY RECORDS UNIT
Assignment - Interv. - Recorded

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

10/07/96

0009 MCH 11:57
RECORDIN # 25.00

10/07/96

96762506 #
0009 MCH 11:57

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 26, 1994, executed by ALEX J. DOBIN
AND ELENA SKOCLOVSKY, HUSBAND AND WIFE

to FIRST HOME MORTGAGE

and recorded in liber/cabinet _____

at page(s)/drawer _____

document/instrument no. 94392832

microfilm # _____

pin number 09-15-100-029-10707

in the _____

plat of COOK

County Illinois described hereinafter as

follows:

SEE ATTACHMENT A

96762506

Property Address: 9446 N. DEE ROAD, UNIT 1G, DESPLAINES, IL 60016

PROPERTY RECORDS UNIT

Loan No.

J-507C6.S.08085

2580
7/4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Carla A. Teneyck*
CARLA A. TENEYCK
VICE PRESIDENT

BY *Lorena Shepherd*
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENEYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Annette Livermore
ANNETTE LIVERMORE
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

Karleen Parker

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

96762506

Loan No.

C=S.087.2867
P=S.009.2616

J=507C6.S.08085

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10-7045
Policy No.: 5332224

4. Legal Description:

Parcel 1: Unit No. 107-G, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Southeast corner of the Northeast 1/4 of the aforesaid Northwest 1/4; thence North 272.52 feet along the East line of said Northwest 1/4; thence West 70.07 feet along a line drawn perpendicularly to the East line of said Northwest 1/4, to the point of beginning of the following described parcel of land; thence continuing West 73.56 feet along the westerly extension of said perpendicular line; thence North 174.98 feet along a line drawn parallel with the East line of the aforesaid Northwest 1/4; thence East 73.56 feet along a line drawn perpendicularly to the East line of said Northwest 1/4; thence South 174.98 feet along a line drawn parallel with the East line of said Northwest 1/4, to the hereinabove designated point of beginning, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Coventry Place Condominium Building No. 11 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39320, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25299617, together with an undivided 7.7354% interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

96762506

Parcel 2: Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Coventry Place Homeowners' Association dated the 16th day of

Member No.
2529

OMC
1422590


SIGNATURE OF ATTORNEY

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