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ASSIGNMENT OF MORTGAGE
ILLINOIS

96762562

This Document was Prepared By
and When Recorded Return To:

96 OCT -7 PM 1:43

GE (WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL PEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16745275

S MO

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96762562

ATTN: FILE

643-497042 167412
Pool #: CD43306971



Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 5/15/95, from
WOODS ROBERT M
WOODS ANNETTE M

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK in the State of Illinois, as document number
95347376 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 9815 Utica

Evergreen P, IL 60642

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643-497042

IN WITNESS WHEREOF, the undersigned have executed this Assignment
13 Oct-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

C. Isinghood
C. ISINGHOOD
Its: Assistant Secretary

By: *S.E. Willinger*
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 13, 1995, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

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LOT 102 IN K.H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING A
RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING ESTATE
SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST
QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON FEBRUARY 9, 1956 AS DOCUMENT NUMBER 1649937, IN COOK COUNTY,
ILLINOIS. P.I.N.: 24-12-127-017

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