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1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X
Batch #
Film #

Project No.: 1996-44
Assignor No.: 3217624

Pool No.: 0031788

Assignee No.:

Property Address:

16443 SOUTH KENWOOD STREET
SOUTH HOLLAND IL 60473

Investor No.:

PIN/Tax ID # 29-23-205-008

DEPT-01 RECORDING \$23.50

96762615

T#0008 TRAN 6201 10/07/96 11:32:00

#6717 B J #-96-762615

COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Norvest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on 02/19/93 / / /

as Document No.: 93131909 /

in Book: /

at Page: /

as Certificate #:

Original Loan Amount is \$ 133650.00 Loan Date: 02/05/93

Original Mortgagor: ALBERT L. BROWN AND DOROTHY BROWN, HUSBAND AND WIFE

Original Mortgagee: The Prudential Insurance Company of America

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 05/16/96

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.

and P.H. Mortgage Company, Inc., A New Jersey Corporation

Carol Lloyd
Attest

Carol Lloyd
Assistant Secretary

State of Ohio
County of Clark



Connie Dietsch
Officer:
Connie Dietsch
Vice President

On 05/16/96 before me, Janice Votaw, the undersigned, personally appeared Connie Dietsch, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
Janice Votaw
My commission expires: 04/23/01



FHLMC
7044



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Property of Cook County Clerk's Office



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3217624

32176243000

07-66
4

COMPANY, INC.

BY: DEBORAH J. SENGLAUB
INSURANCE COMPANY OF AMERICA

MN 55440-1629

93131909

[Space Above This Line for Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 5, 1993
The mortgagor is ALBERT L. BROWN AND DOROTHY BROWN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which is organized and existing under the laws of THE STATE OF NEW JERSEY, and whose address is 745 BROAD STREET, NEWARK, NJ 07102

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTY THREE THOUSAND SIX HUNDRED FIFTY AND NO/100

Dollars (U.S. \$ 133,650.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 118 IN HOEKSTRA'S 4TH ADDITION TO DUTCH VALLEY, SOUTH HOLLAND, ILLINOIS, BEING A SUBDIVISION OF PARTS OF LOTS 1, 2 AND JOE ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 8, 1987, DOCUMENT 1911879, IN COOK COUNTY, ILLINOIS.

RECORD-T 131.54
TRAN 6160-02/19/93 09:22:00
2972 * -93-131909
COOK COUNTY RECORDER

Tax 29-23-205-008

THIS IS A PURCHASE MONEY MORTGAGE.

which has the address of 16443 SOUTH KENWOOD STREET [Street]

SOUTH HOLLAND, Illinois 60473 ("Property Address");
[City] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

93131909

Office

2/5/93

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