NOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES Legal X When Recorded Mail to: DOCX Batch #t 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 Assignor No.: 3427514 DEPT-01 RECORDING \$23,50 Pool No .: 0048788 Assignee No.: Property Address: T#0008 TRAN 6201 10/07/96 11:36:00 139 NORTH RIDGELAND 60302 OAK PARK \$6738 \$ BJ #-96-752636 96762636. COOK COUNTY RECORDER Investor No.: 16-07-223 027-1006 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Fre lerick, MD 21701 grant, bargain, sell, assign, transfer and set over to Norviest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, σ_{m_1} any rights due or to become due thereon. COOK County, Said Mortgage is recorded in the State of ILLINOIS 01/05/94 1 11 94013247 Official records on as Document No.: in Book: as Certificate #: at Page: 77500.00 Loan Date: 12/15/93 Original Loan Amount is \$ Original Mortgagor: JEANNE E. GOEDERT, AN UNMARRIED PERSON The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Officer: Carol Lloyd Connie Dietsch **Assistant Secretary** Vice President State of Ohio County of Clark , the undersigned, personally On 05/16/96 before me. appeared Connie Dietsch . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/he signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. ATNESS my hand and seal. Notary Public, State of Ohio Janice Votaw 04/23/01 My commission expires: **FHLMC** 4145

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SCHEDULE "A":

UNIT 139-2 IN RIDGELAND COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE NORTH 130 FEET OF LOT 10 AND THE NORTH 130 FEET OF LOT 11 IN BLOCK 30 IN THE VILLAGE OF RIDGELAND IN SECTIONS 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 23, 1976 AND KNOWN AS TRUST NUMBER 2807 RECORDED IN THE CIFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24128165 ON SEPTEMBER 29, 1977 TOGETHER WITH AN UNDIVIDED 11 PERCENT IN AND TO THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO PARTY OF THE SECOND PART, HER SUCCESSORS AND ASSICUS, AS RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED PECLARATION. COOK COUNTY CONTY 94013247

PIN #16-07-223-027-1006

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