OFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail 10: Legal X DOCX Batch # IS. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 3298871 Assignor No.: Pool No.: 0049996 Assignee No.: \$23.50 DEPT-01 RECORDING Property Address: 11005 SOUTH DRAKE 60655 T#0008 TRAN 6201 10/07/96 11:39:00 łL CHICAGO 96762652 *-96-762652 COOK COUNTY RECORDER Investor No.: PIN/Tax ID # This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to travest Mortgage, Inc., A California Corporation the described Mortgage, together with the whose address is: 405 SW 5th Street, Des Moinco, 14 50328 certain note(s) described therein with all interest, all liens, and rights due or to become due thereon. COOK Said Mortgage is recorded in the State of ILLINOIS County, 07/22/93 93570260 as Document No.: Official records on as Certificate #: in Book: at Page: 61000.00 Loan Date: 07/14/9 Original Loan Amount is \$ Original Mortgagor: ROBERT MARSHALL AND MARY K. MARS'1/LL, HUSBAND AND WIFE The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused that instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Age., A New Iersey Corporation Officer: Carol Lloyd Connie Dietsch Assistant Secretary Vice President State of Ohio County of Clark , the undersigned, personally Janice Votaw On 05/16/96 before me. appeared Connie Dietsch . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and sea Ohio Notary Public, State of Janice Vi My commission expires: 04/23/01 FHLMC

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LEGAL DESCRIPTION:

THE SOUTH 35 FEAT OF LOT 28 IN DRAKE MANOR, BEING A RESUBDIVISION OF BLOCK 27 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 25 FEET OF THE EAST 90 FEET OF THE SOUTH 125 FEET THEREOF?) IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14. TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED AS OCCUMENT #792358 IN COOK COUNTY, ILLINOIS.

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