<u> JNOFFICIAL COPY</u> Document Prepared by: DOCX ASSIGNMENT SERVICES Legal X When Recorded Mail to: DOCX Batch # 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 Assignor No.: 4455882 DEPT-01 RECORDING \$23,50 Pool No.: 0061575 Assignee No.: TRAN 6201 10/07/96 11:44:00 T#0008 Property Address: **10212 S HOXIE** 46782 1 BJ #-96-762680 IL 967626801 60617 CHICAGO COOK COUNTY RECORDER Investor No.: PIN/Tax ID # This space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE** For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to Norwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, \$4 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. COOK Said Mortgage is recorded in the State of ILLINOIS County, 09/06/95 95595265 Official records on as Document No.: in Book: at Page: as Certificate #: 59250.00 Loan Date: 08/30/95 Original Loan Amount is \$ Original Mortgagor: MARJORIE ARMSTRONG AND EURIOUS ARMSTRONG, WIFE AND HUSBAND The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: And P.H. Mortgage Company, Inc., A New Jersey Corporation Officer: Carol Lloyd Connie Dietsch **Assistant Secretary** Vice President State of Ohio County of Clark On 05/16/96 Janice Votaw , the undersigned, personally before me. appeared Connie Dietsch . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my band applical.

Notary Public, State of Ohio

Janice Votaw

My commission expires: 04/23/01

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FHI MC



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THE FOLLOWING DESCRIFED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINGIS. TO WIT:

LOT 6 AND THE NORTH HALF OF LOT 7 IN RESUBDIVISION OF BLOCK 191 IN SUBDIVISION BY CALUMET CHICAGO CANAL AND DOCK COMPANY IN THE NORTH EAST QUARTER OF THE SOUTH EAST SWARTER SOUTH OF INDIAN BOUNDARY LINE IN SECTION 12. TOWNSHIP 37 NORTH, RANGE 14 EASY OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINGIS.

** ORDER NUMBER: 40932303

ARMSTRUM

MARJOR!E

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