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Project No.: 1996-44
Assignor No.: 3318282

Pool No.: 0038688

Assignee No.:

Property Address:

3265 192ND STREET
LANSING IL 60438

Investor No.:

PIN/Tax ID # 33-05-305-014

DEPT-01 RECORDING \$23.50

96762694

T#0008 TRAN 6201 10/07/96 11:48:00
#6796 # BJ #-96-762694
COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Norwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **08/09/93** as Document No.: **93625290**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **125000.00** Loan Date: **07/16/93**

Original Mortgagor: **STEPHEN A. SUSAK AND NANCY A. ERNST, HUSBAND AND WIFE**

Original Mortgagee: **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc. A New Jersey Corporation

Carol Lloyd
Attest

Carol Lloyd
Assistant Secretary



Connie Dietsch

Officer:
Connie Dietsch
Vice President

State of **Ohio**
County of **Clark**

On **05/16/96** before me, **Janice Votaw**, the undersigned, personally appeared **Connie Dietsch**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Janice Votaw

Notary Public, State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**



FHLMC



96762694

23.50

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Property of Cook County Clerk's Office

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Please Return Recorded Copy to:
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC
DOCUMENT MANAGEMENT
P.O. BOX 980
FREDERICK, MD 21705-0980

93625290

3310282TEM

327-66

BOX 260

Instrument Prepared By: DANIELLE D GROVER
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC
P.O. BOX 1629
MINNEAPOLIS, MN 55440-1629

93625290

(Space Above This Line for Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 18, 1993
The mortgagor is STEPHEN A. SUSAK AND NANCY A. ERNST,
HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., which is organized and
existing under the laws of THE STATE OF NEW JERSEY, and whose address is 8000 MARYLAND AVENUE, SUITE 100, CLAYTON, MO, 63105

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100

Dollars (U.S. \$ 125,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
AUGUST 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the

Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

for Recorder's Use

LOT 14 IN THE 1ST ADDITION TO RIDGEBROOK, BEING A SUEVDIVISION OF
PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5,
TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No:
33-05-306-014

DEPT-01 RECORDINGS

THIS IS A PURCHASE MONEY MORTGAGE. \$2977 1/2 * - 93-625290

COOK COUNTY RECORDER

which has the address of 3265 192ND STREET (Street)

LANSING Illinois 60438 (Property Address);
(City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and
fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security
Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower
warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of
record.

3/18

SS

93625290

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