IOFFICIAL COPY Document Prepared by:
DOCX ASSIGNMENT SERVICES Legal X When Recorded Mail to: DOCX Batch #t 1 S. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 DEPT-01 RECORDING \$23.50 Assignor No.: 3459310 Pool No.: 0609314 Assignce No.: \$5000\$T TRAN 6201 10/07/96 11:50:00 Property Address: 6625 GLENWOOD \$6805 \$ BJ *-96-762703 CHICAGO IL 60626 COOK COUNTY RECORDER c5762703 Investor No.: PIN/Tax ID# 11-32-312-016-1006 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey, whose address is: 5325 Spectrum Drive, Frogerick, MD 21701 grant, bargain, sell, assign, transfer and set over to Nurviest Mortgage, Inc., A California Corporation the described Mortgage, together with the whose address is: 405 SW 5th Street, Des Moines IA F0328 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. COOK Said Mortgage is recorded in the State of ILLINOIS County, 01/13/94 94046910 Official records on as Document No.: in Book: at Page: as Certificate #: Original Loan Amount is \$ 59800.00 Loan Date: 01/06/94 Original Mortgagor: MADELYNNE L. BROWN, AN UNMARRIED PUPSON The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused in a instrument to be executed by its duly authorized officers The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Kathy Groth **Carol Downs Assistant Secretary** Vice President State of Ohio County of Clark On 05/16/96 , the undersigned, personally before me. Melissa A. Cooley appeared Carol Downs , Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Notary Public, State of Melissa A. Cooley My commission expires: 04/23/01 **FHLMC** 3091

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SCREDULE "A"

UNIT NO 302 AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 8 IN BLOCK & IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST DUARTER (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32. TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM DWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15. 1973, AND KNOWN AS TRUST NO 77507 AND RECORDED ON AUGUST 29, 1973, IN THE OFFICE OF RECORDER OF DEEDS OF CROCK COUNTY, ILLINOIS. AS DOCUMENT NO 22459154; TOGETHER WITH AN UNDIVIDED IE. 437% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERT, AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT), IN COOK COUNTY, ILLINOIS.

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