INOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES Legal X When Recorded Mail to: DOCX Baten #t 1 S. LIMESTONE ST., STE 350 Film # ISPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 DEPT-01 RECORDING \$23.50 Assignor No.: 4489389 Pool No.: 0338500 Assignee No.: TRAN 6201 10/07/96 11:51:00 Property Address: 3810 N. ALTA VISTA TERR \$6810 + BJ #-96-762708 **CHICAGO** 60613 c6762708 COOK COUNTY RECORDER Investor No.. PIN/Tax ID# 14-20-209-01. This space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE** For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation by these presents does convey. whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to Nory est Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines 10. 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 01/11/96 96028520 Official records on as Document No.: as Certificate #: in Book: at Page: 195000.00 Loan Date: 01/05/96 Original Loan Amount is \$ Original Mortgagor: GEORGE C, ICKES III AND NANCY W. ICKES The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this ir strument to be executed by its duly authorized officers and the The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. YOME NO 05/01/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jersey Corporation Kathy Groth Carol Downs **Assistant Secretary** Vice President Ohio State of County of Clark On 05/01/96 , the undersigned, personally before me. Melissa A. Cooley appeared Carol Downs . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s) he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Notary Public, State of Melissa A. Cooley

**FNMA** 

My commission expires:

04/23/0

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## 14893440FFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK INTHE STATE OF ILLINOIS.

LOT 25 IN G. E. GROSS ADDITION BUENA PARK BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN. SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST 1/4) OF SECTION 20. TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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