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ATTN: POST PRODUCTION

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Project No.: 1996-44

Assignor No.: 4485676

Pool No.: 0335520

Assignee No.:

Property Address:

1641 WEST 99TH STREET
CHICAGO IL 60643

Investor No.:

PIN/Tax ID # 25-07-404-014/015/062/059

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 6201 10/07/96 11:51:00

46812 B J #-96-762710

COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **12/21/95**

as Document No.: **95890212**

in Book :

at Page:

as Certificate #:

Original Loan Amount is \$ **128000.00** Loan Date: **12/04/95**

Original Mortgagor: **CARLTON L. GUTHERIE & DANILLE K. GUTHERIE, HUSBAND & WIFE**

Original Mortgagee. **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers

DATE OF TRANSFER: **05/01/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Attest

Kathy Groth

Assistant Secretary

State of **Ohio**

County of **Clark**

On **05/01/96**

before me, **Melissa A. Cooley**

, the undersigned, personally

appeared **Carol Downs**

, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within

instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her

signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Melissa A. Cooley
Notary Public, State of **Ohio**

Melissa A. Cooley

My commission expires: **04/23/01**

Officer:

Carol Downs

Vice President



FNMA



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Property of Cook County Clerk's Office



4485676

ATTORNEYS TITLE GUARANTEE FUND, INC.
UNOFFICIAL COPY
CONTINUATION SHEET - (SCHEDULE A CONTINUED)

Commitment or
Policy No.: 1499496

PARCEL 1:

LOT 8 AND THE WEST 12½ FEET OF LOT 7 IN VARTY'S SUBDIVISION OF ALL OF LOTS 1 AND 2 OF M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 54 FEET OF SAID LOT 2 AND CERTAIN LANDS FORMERLY OCCUPIED BY THE WASHINGTON HEIGHTS BRANCH RAILROAD) IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 22, 1894, IN BOOK 62, PAGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 54 FEET OF THE WEST 654 FEET OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SO MUCH OF THE ABANDONED RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY IN LOT 1 OF BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES NORTH OF THE SOUTH LINE OF SAID LOT 1 AND WEST OF THE WEST LINE OF THE EAST 54 FEET OF THE WEST 654 FEET OF SAID LOT 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH 1/2 OF LOT 2 IN BLOCK 4 IN THE WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE 282 FEET 2-5/8 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT, SAID NORTH AND SOUTH LINE BEING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT (EXCEPT FROM SAID LOT THAT PART LYING WEST OF THE EAST LINE EXTENDED SOUTH OF LOT 4 IN M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 OF WASHINGTON HEIGHTS AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #'s : 25-07-404-014; 25-07-404-015; 25-07-404-062; 25-07-404-059

END OF SCHEDULE A

2052

MEMBER NO.

SIGNATURE OF ATTORNEY

9586615

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