DEPT-01 RECORDING

\$23.50

- T40008 TRAN 6204 10/07/96 13:36:00
 - \$6841 \$ BJ *-96-762739
 - **COOK COUNTY RECORDER**

96762739

LOAN #: 589964

POOL #: C80383

RBMG LOAN #:

908475

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

01/31/96 that Mortgage dated MICHAEL GALLGHER, AN UNMARRICD PERSON

executed by

and recorded in Book/

, Document No.

96092268 Page/

Resource Bancshales !

02/02/96 OD

Tax ID # 17-10-400-012-1034

COOK

County Records, State of Illinois; property

being located at

400 E RANDOLPH UNIT 88 CHICAGO IL 60601-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest

Assistant Secretary

South Carolina STATE OF

Richland COUNTY OF

On August 16, 1996

before me, the undersigned, a Notary Public in and for sant County And Store personally

Assistant Vice President

appeared A. M. Showalter to me personally known, who, being this win tyles, did say that

rigage Group, Inc

s/he is the Assistant Vice President of the Corporation named herein which executed within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be free act and deed of said corporation.

Prepared by and Return to: R WALKER

Resource Baneshares Mortgage Gro

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

08/16/1996 MEL 4 D6H 08/96

cia Andersòn

Notary Public

My Commission Expires:

10/10/2005

Property of County Clerk's Office

LCAN #: 589964

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

MICHAEL GALLGHER, AN UNMARRIED PERSON

LEGAL DESCRIPTION:

UNIT NUMBER 818 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETION TO FRACTIONAL SECTION 10. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NO. 18461961, CONVEYED BY DEED; FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 17460, RECORDED MAY 7, 1962, AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NO. 19341545, WHICH SURVEY IS ATTACHED AS EXIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED ATRIL 9, 1962, AND KNOWN AS TRUST NO. 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS, AS DOUCMENT NO. 244533185 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF PTING

COLUMN CLORAS

OFFICE

OFFICE CONDOMINIUM AFORESAID CENCEPTING THE UNITS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).

96762739

Prepared by and Return to: R WALKER Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4746 08/16/1996 MEL 4 D6H 08/96 page 2

Property of County Clerk's Office