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DEPT-01 RECORDING

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T#0008 TRAN 6204 10/07/96 13:43:00

6862 B.J # - 96 - 762760

COOK COUNTY RECORDER

LOAN #: 585661
STATE OF ILLINOIS

POOL #: D68140

RBMG LOAN #: 807541

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 01/18/96 executed by DAVID A. CONTANT AND ANDREA CONTANT, HUSBAND AND WIFE

and recorded in Book/ , Document No 96-062303 , Page/ , on 01/24/96

Tax ID # 24-26-118-007

COOK

County Records, State of Illinois; property

being located at
3620 W. 121ST PLACE ALSIP IL 60658-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

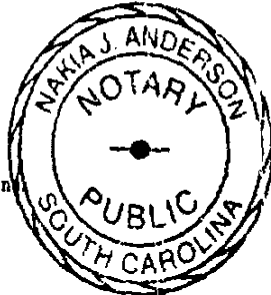
Lynn McMillin
Lynn McMillin

A. M. Showalter
By: A. M. Showalter
Its: Assistant Vice President

Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland



On August 16, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared A. M. Showalter to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Nakia J. Anderson
Nakia J. Anderson Notary Public
My Commission Expires: 10/10/2005

Prepared by and Return to:
R WALKER

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4746
08/16/1996 MEL 4 DGH 08/96

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Property of Cook County Clerk's Office

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LOAN #: 585661

POOL #: D68140

KBMG LOAN #: 807541

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:
DAVID A. CONTANT AND ANDREA CONTANT, HUSBAND AND WIFE

LEGAL DESCRIPTION:
LOT 7 IN ALSIP WOOD EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVEUNE IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96732760

Prepared by and Return to:
R WALKER

Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
1(800)933-2890 EXT. 4746
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