

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 2382661  
INV/Pool: FNMA002502

. DEPT-01 RECORDING \$23.50  
: T#0008 TRAN 6205 10/07/96 14:10:00  
. #6938 B J \*-96-762835  
: COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96762835

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 11/03/94, made by **TRENT MYERS AND ETHIOPIA NEWMAN** to **UMG FUNDING GROUP, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94966135 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7743 S PAXTON  
dated 07/16/96 CHICAGO, IL 60649  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: Laurie Kezsbom  
**LAURIE KEZSBOM VICE PRESIDENT**

96762835

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 16th day of July, 1996, by LAURIE KEZSBOM  
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
on behalf of said CORPORATION.

Rhonda Mendola  
**RHONDA MENDOLA Notary Public**

Prepared by:  
M.Roy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



23.50

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

THE NORTHEASTERLY 33 FEET (MEASURED NORMAL TO THE NORTH-EASTERLY LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE 100 FOOT WIDE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD IN THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF PAXTON AVENUE PRODUCED NORTH AND SOUTH AND LYING WEST OF THE CENTERLINE EXTENDED SOUTH OF THE NORTH AND SOUTH 16 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 24 IN BLOCK 2 IN BOYD AND HALL'S SUBDIVISION IN SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

20-25-428-043-0000

Property of Cook County Clerk's Office 36762835

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