

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
T40008 TRAN 6286 10/07/96 14:32:00
47041 B J # - 76-762938
COOK COUNTY RECORDER

96762938

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 0103218881

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgagee named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: JOSEPH S. MANDUJANO AND JUDITH A. MANDUJANO

in favor of THE FIRST CHICAGO BANK OF BLOOMINGDALE in the amount of \$143400.00, dated MAY 8, 1990 and recorded in the county of COOK in book # at page # 90211843

SECURED PREMISES BEING: 49 STEVENS DRIVE, SCHAUQUOIG, IL 60173

Tax Parcel #: 07243060070000

96762938

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Moneys, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

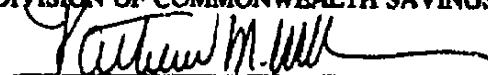
To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:



KATHERINE M. SOLOMON
SENIOR VICE PRESIDENT

ATTEST:



BARBARA A. SCHMIDT
ASSISTANT SECRETARY

25.00

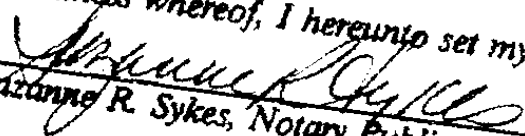
UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

On this day, September 4, 1996, before me the undersigned officer, personally appeared Katherine M. who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice being authorized to do so, executed the foregoing instrument for the purpose therein contained by name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.


Suzanne R. Sykes, Notary Public

Notarial Seal
Suzanne R. Sykes, Notary Public
Uwchlan Twp., Chester County
My Commission Expires May 12, 1997
Member, Pennsylvania Association of Notaries

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101

Property of Cook County Clerk's Office
96762938

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Call

UNOFFICIAL COPY

90211843

PREPARED BY AND MAIL TO:

LOAN # 5203597

870-888

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181 COOK COUNTY, ILLINOIS
FILED FOR RECORD

Box 203 -8 912:07

90211843

90211843

[Space Above This Line For Recording Data]

May 30 1990

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 1st 19 90 The mortgagor is JOSEPH S. MANDUJANO and JUDITH A. MANDUJANO, HUSBAND and WIFE

("Borrower"). This Security Instrument is given to FIRST CHICAGO BANK OF BLOOMINGDALE, NATIONAL ASSOCIATION which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 114 E. LAKE STREET BLOOMINGDALE, IL 60108

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FORTY THREE THOUSAND FOUR HUNDRED & 00/100

Dollars (U.S. \$ 143,400.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2020 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

THAT PART OF LOT 21 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 21; THENCE SOUTH 30 DEGREES 47 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 21 A DISTANCE OF 55.15 FEET; THENCE SOUTH 59 DEGREES 19 MINUTES 51 SECONDS WEST 127.59 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 21; THENCE NORTH 30 DEGREES 47 MINUTES 38 SECONDS WEST ALONG THE WESTERLY LINE SAID LOT 21 A DISTANCE OF 68.79 FEET TO THE NORTH WEST CORNER OF SAID LOT 21; THENCE NORTH 66 DEGREES 37 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 21 A DISTANCE OF 110.28 FEET TO A POINT OF CURVATURE ON THE NORTHERLY LINE OF SAID LOT 21; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 21, BEING CONCAVE TO THE NORTH WEST, HAVING A RADIUS OF 390.00 FEET, HAVING A CHORD BEARING THE NORTH 64 DEGREES 17 MINUTES 43 SECONDS EAST A DISTANCE OF 18.06 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

\$16.00

96-62938

90211843

M
ve 11852L51R
S1826 572

UNOFFICIAL COPY

Property of Cook County Clerk's Office