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DEPT-01 RECORDING \$25.50
T#0008 TRAN 6206 10/07/96 14:33:00
#7045 # 2J *-96-732942
COOK COUNTY RECORDER

96762942

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 0106203109

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgagee named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: ROLAND E. RAFFAELLI AND FRANCINE RAFFAELLI
in favor of LASALLE NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, in the amount of \$58000.00,
dated DECEMBER 22, 1989 and recorded in the county of COOK in book # at page # 89-613221
SECURED PREMISES BEING: 3820 EMERSON DRIVE, SCHILLER PARK, IL 60176

96762942

Tax Parcel #: 12212200450000

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Moneys, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.


SEALED AND DELIVERED IN THE
PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE
SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:


KATHERINE M. SOLOMON
SENIOR VICE PRESIDENT

ATTEST:


BARBARA A. SCHMIDT
ASSISTANT SECRETARY

2530

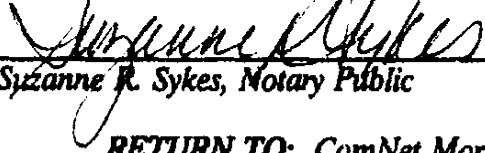
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Property of Cook County Clerk's Office

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On this day, ~~September 4, 1996~~, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.


Suzanne R. Sykes, Notary Public

Notarial Seal
Suzanne R. Sykes, Notary Public
Uwchlan Twp., Chester County
My Commission Expires May 12, 1997
Member, Pennsylvania Association of Notaries

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101

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JAN 17 1990

PREPARED BY AND MAIL TO:

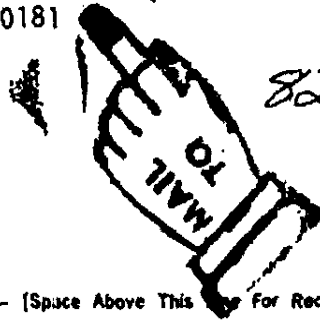
LOAN # 150597

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

1505971

820-8109

89613221



[Space Above This Line For Recording Data]

DEPT-01 RECORDING

\$15.25

~~18444 FROM 2092 12, 22, 89 14.39.00~~

#7727 # D * -89-613221

COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 14th
19 89 the mortgagor is
ROLAND E. RAFFAELLI and FRANCINE RAFFAELLI, HUSBAND and WIFE

("Borrower"). This Security Instrument is given to
LASALLE NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is
4747 W. IRVING PARK ROAD CHICAGO, IL 60641

("Lender").

Borrower owes Lender the principal sum of
FIFTY EIGHT THOUSAND & 00/100

Dollars (U.S. \$ 58,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on JANUARY 1, 2005 This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 73 IN EDEN MANOR BEING A SUBDIVISION OF THE SOUTH 990
FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89613221

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96762942

TAX ID #: 12-21-220-045

which has the address of 3820 EMERSON DRIVE

SCHILLER PARK

Handwritten signature

Handwritten notes in left margin: 12/17/89, 89613221

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