DEPT-01 RECORDING

\$25,56

. T40008 TRAN 6206 10/07/96 14:33:00

\$7847 ₹ BJ ¥-96-762944

COOK COUNTY RECORDER

95762944

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER:

G104258988

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgage named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Perfor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the except of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: SUSAN G. RAPPORT

in favor of LASALLE BANK LAKE VIEW, in the amount of \$127450.00, dated SEPTEMBER 24, 1990 and recorded in the county of COOK in book # at page # 90-462974

SECURED PREMISES BEING: 1925 W. PATTERSON AVE., CHICAGO, IL 60613

Tax Parcel #: 14192270160000

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all More; s, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby grant of an designed, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benery and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:

KATHERINE M. SOLOMON

SENIOR VICE PRESIDENT

ATTEST:

_96732944

BARBARA A. SCHMIDT ASSISTANT SECRETARY

25,50

Property of Cook County Clerk's Office

On this day, <u>September 4, 1996</u>, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereupto set my hand and official seal.

Suzanne/R. Sykes, Notary Public

Notarial Seal Suzanne R. Sykes, Notary Public Uwchlan Twp., Chester County My Commission Expires May 12, 1997

Member, Pennsylvania Association of Notari

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101 A Proberty of Cook County Clerk's Office

96762944

Property or Coot County Clert's Office

F1. 7263862/Ham

FFICIAL PREPARED BY AND

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 SEP 24 PH 2: 39

90462974

5088 -5088

- [Space Above This Line For Recording Data] -

1007 1 8 100n

MORTGAGE

THIS MOPICAGE ("Security Instrument") is given on The Mortgagor is SUSAN G. RAPPOIT DIVORCED, NOT REMARRIED SEPTEMBER 17th

19 90

("Borrower"). This Security Instrument is given to

LASALLE BANK LAKE VIEW

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose

address is 3201 N. ASHLAND AVENUE

CHICAGO, IL 60657

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY SEVEN THOUSAND FOUR FUNDRED FIFTY & 00/100

187,450.00). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2020 . This Security Instrument societs to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby the algage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 9 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF LINCOLN AVENUE EXCLPT THAT PART OF THE NORTH 1/4 OF THE NORTH WEST 1/4 OF SAID SOUTH WEST 1/4 WEST OF WOLCOTT STREET, IN COOK COUNTY, ILLINOIS.

S6752944

TAX ID #: 14-19-227-016-0000

which has the address of 1925 W. PATTERSON AVENUE

CHICAGO

[Street, City],

Illinois

60613

[ZIP Code], ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, water rights and stock and all fixtures now or hereafter a part of the property.

Property of Cook County Clark's Office