

# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
 T#0008 TRAN 6206 10/07/96 14:33:00  
 \$7048 B J \*-96-762945  
 COOK COUNTY RECORDER

96762945

## ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 010828091

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgagee named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid to Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: JOSEPH S. MINNECI AND KATHLEEN A. MINNECI  
 in favor of LASALLE BANK LAKE VIEW, in the amount of \$125000.00, dated SEPTEMBER 25, 1990 and recorded in the county of COOK in book # at page # 90-466361  
 SECURED PREMISES BEING: 1921 W. CORNELIA AVE., CHICAGO, IL 60657

Tax Parcel #: 14194090200000

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Money, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same;

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY: Katherine M. Solomon  
 KATHERINE M. SOLOMON  
 SENIOR VICE PRESIDENT

ATTEST: Barbara A. Schmidt  
 BARBARA A. SCHMIDT  
 ASSISTANT SECRETARY

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*[Handwritten signature]*

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On this day, September 4, 1996, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Suzanne R. Sykes, Notary Public

Notarial Seal  
Suzanne R. Sykes, Notary Public  
Uwchlan Twp., Chester County  
My Commission Expires May 12, 1997  
Member, Pennsylvania Association of Notaries

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101

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PREPARED BY AND MAIL TO:

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90466361

MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 SEP 25 PM 3:12

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NOV

6 1990

820-8091

BOX 333-GG

[Space Above This Line For Recording Data]

MORTGAGE

\$ 16.00

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 20th, 19 90

The Mortgagor is  
JOSEPH S. MINNICO and  
KATHLEEN A. MINNICO, HUSBAND and WIFE

("Borrower"). This Security Instrument is given to

LASALLE BANK LAKE VIEW  
which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 3201 N. ASHLAND AVENUE  
CHICAGO, IL 60657  
ONE HUNDRED THIRTY FIVE THOUSAND & 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 135,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 9 AND THE EAST 5 FEET OF LOT 10 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37, 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND SOUTH EAST 1/4 OF NORTH WEST 1/4 AND EAST 1/2 OF SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

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TAX ID #: 14-19-409-020-0000

which has the address of 1921 W. CORNELIA AVENUE CHICAGO (Street, City),  
Illinois 60657 (ZIP Code). ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, water rights and stock and all fixtures now or hereafter a part of the property.

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