DEPT-01 RECORDING

\$25,50

. T\$0008 TRAN 6206 10/07/96 14:35:00

- \$7056 \$ BJ - *- 96-752953

COOK COUNTY RECORDER

65762953

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER:

010(228035

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgage named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the metip, of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage, Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: MARK KALTER AND EVELYN KALTER

in favor of LASALLE BANK LAKE VIEW, in the amount of \$11,000.00, dated OCTOBER 25, 1989 and recorded in the county of COOK in book # at page # 3908760

SECURED PREMISES BEING: 1757 SETON RD., NORTHBROCK, E. 60062

Tax Parcel #: 04031010750000

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Moreys, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:

KATHERINE M. SOLOMON

SENIOR VICE PRESIDENT

ATTEST:

BARBARA A. SCHMIDT ASSISTANT SECRETARY

2500

Proberty of Cook County Clerk's Office

On this day, <u>September 4, 1996</u>, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In wifness whereof, I hereunto set my hand and official seal.

Suzanne R. Sykes, Notary Public

Notarial Seal Suzanne R. Sykes, Notary Public Uwchlan Twp., Chester County My Commission Expires May 12, 1997

Member, Pennsylvania Association of Notaries

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101 Property of Cook County Clerk's Office

Property of Coot County Clert's Office

UNOFFICIAL-60PY

PREPARED BY AND MAIL TO:

LOAN # 120916

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.

TICOR TITLE INSURANCE COMPANY

by Julie Mehl

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE. ("Security Instrument") is given on OCTOBER 23rd 89 The mortgagor is

MARK KALTER and EVELYN KALTER, HUSBAND and WIFE

("Borrower"). This Security Instrument in given to

LASALLE BANK LAKE VIEW which is organized and existing under the la vs of

THE STATE OF ILLINOIS

, and whose address is

3201 N. ASHLAND AVENUE CHICAGO, 11 50657

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAND & 00/100

Dollars (U.S. \$

110,000.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2019

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced ut der paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agrecorents under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lorder the following described property

located in COOK

County, Illinois:

PARCEL I:

SUBLOT 55 OF LOT A OF OPTIMA NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHBAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, NINGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS CONTAINED IN DECLARATION OF COMMON OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE COURTS OF NGRTHBROOK RECORDED FEBRUARY 24, 1989 AS DOCUMENT 89-085,003.

\$6762953

Property of Coof County Clerk's Office