

UNOFFICIAL COPY

. DEPT-01 RECORDING \$25.50
. T#0008 TRAM 6206 10/07/96 14:35:00
. #7060 : BJ *-96-762957
. COOK COUNTY RECORDER

96762957

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 010808221

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgage named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: SUSAN I. TOURTELOT

in favor of THE FIRST CHICAGO BANK OF OAK PARK, in the amount of \$80000.00, dated JULY 24, 1990 and recorded in the county of COOK in book # at page # 90-353864

SECURED PREMISES BEING: 1221 OAK RIDGE CIR., BARRINGTON, IL 60010

Tax Parcel #: 2061030220000

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Money, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:


To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.


SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:


KATHERINE M. SOLOMON
SENIOR VICE PRESIDENT

ATTEST:


BARBARA A. SCHMIDT
ASSISTANT SECRETARY

96762957

2590

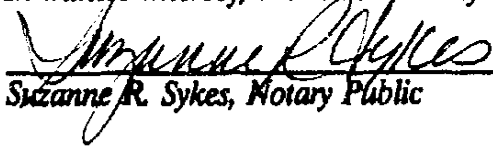
UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

On this day, September 4, 1996, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.


Suzanne R. Sykes, Notary Public

Notarial Seal
Suzanne R. Sykes, Notary Public
Lwchlan Twp., Chester County
My Commission Expires May 12, 1997
Member, Pennsylvania Association of Notaries

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101

Property of Cook County Clerk's Office

96762957

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 0 3 5 3 3

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

COOK COUNTY, ILLINOIS # 171527
FILED FOR RECORD

1990 JUL 24 PM 12: 27

90353864

1715275

820-8221

90353864

AUG 22 1990

\$16.00

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 12th
19 90 The mortgagor is
SUSAN I. TOURTELOT, SPINSTER

("Borrower"). This Security Instrument is given to

FIRST CHICAGO BANK OF OAK PARK
which is organized and existing under the laws of THE STATE OF ILLINOIS
1048 WEST LAKE STREET OAK PARK, IL 60201

and whose address is

("Lender").

Borrower owes Lender the principal sum of
EIGHTY THOUSAND & 00/100

Dollars (U.S. \$ 80,000.00)

This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 551 IN FIRST ADDITION TO FOX POINT UNIT FIVE, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96762957

90353864

72438357

7741177

UNOFFICIAL COPY

Property of Cook County Clerk's Office