DEPT-01 RECORDING

\$25.50

03762958

T\$UUUB TRAN 6206 10/07/96 14:35:00

87061 \$ BJ \*-96-762958

COOK COUNTY RECORDER

#### ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER:

0106203226

KNOW ALL MEN BY THESE PRESENTS THAT Comnet Mortgage Services, Inc. N/K/A Comnet Mortgage Services, a Division of Commonwealth Savings Bank, the mor gage named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Hartor Financial Mortgage Corporation, 340 N. Sam Houston Parkway Bast, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

#### BY: HERMANN G. KAUER

in favor of THE FIRST BANK OF OAK PARK, AN ILLINOIS CORPORATION, TRUSTEE NOT PERSONNALY BUT AS TRUSTEE, in the amount of \$95000.00, dated SEPTHMBER 28, 1550 and recorded in the county of COOK in book # at page # 90-47371

SECURED PREMISES BEING: 333 N. OAK PARK AVE., OAK PARK, /L 60302

Tax Parcel #: 16071050310000

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Moneye, relaxipal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted with serigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Treir heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:

KATHERINE M. SOLOMON SENIOR VICE PRESIDENT

ATTEST:

BARBARA A. SCHMIDT ASSISTANT SECRETARY

2590

Property of County Clerk's Office

On this day, <u>September 4.1996</u>, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.

Suzanne R. Sykes, Motary Public

Notarial Seal Suzanne R. Sykes, Notary Public Uwchlan Twp., Chester County My Commission Expires May 12, 1997

Member, Pennsylvania Association of Notarige

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101 Property of Cook County Clerk's Office 3

367629**58** 

Property of Cook County Clerk's Office

## **UNOFFICIAL CC**

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

90473710

90473710

Space Above This Line For Recording Datal

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

SEPTEMBER 18th

, 19 90

The Mortgagor is

495406273419

THE FIRST BANK OF OAK PARK AN ILLINOIS CORPORATION, TRUSTLE NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 30, 1984 KNOW AS TRUST NO. 12674

("Borrower"). This Security Instrument is given to

FIRST CHICAGO BANK OF OAK PARK which is organized and existing under the laws of address is 1048 WEST LAKE STREET OAK PARK, IL 60301 NINETY FIVE THOUSAND & 00/100

("Lender"). Borrower owes Lender the principal sum of

95,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by OCTOBER 1, 2020 the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Source wer's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, gran and convey to Lender the following described property located in

THE STATE OF ILLINOIS

County, Illinois:

, and whose

THE SOUTH 58 FEET OF THE EAST 170 5/10 FEET OF LOT 5 IN BLOCK 1 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96~32958

DEPT-D1 RECORDING T\$1111 TRAN 6985 09/28/90 11:09:00 \$1513 \$ A \*-90-473710 COOK COUNTY RECORDER

TAX ID #: 16-07-105-031 VOL. 141

which has the address of 333 N. OAK PARK AVENUE Illinois

OAK PARK

[Street, City]

Property of Coof County Clark's Office