05762959

DEPT-01 RECORDING

\$25,50

- T\$0008 TRAN 6286 10/07/96 14:35:00
- \$7062 \$ BJ *-96-762959
- COOK COUNTY RECORDER

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER:

0108/09227

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgage enamed in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sara Houston Parkway Hast, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage; Ourporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: ANGEL PEREZ AND NOEMI PEREZ

in favor of THE FIRST CHICAGO BANK OF OAK PARK, in the amount of \$71200.00, dated AUGUST 7, 1990 and recorded in the county of COOK in book # at page # 90-381295

SECURED PREMISES BEING: 2238 N. KEDVALE AVE., CHICA. J., IL 60639

Tax Parcel #: 13342130300000

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Money. Principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granter and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:

KATHERINE M. SOLOMON

SÉNIOR VICE PRESIDENT

ATTEST:

BARBARA A. SCHMIDT

ASSISTANT SECRETARY

2530

Property of Cook County Clerk's Office

On this day, <u>September 4. 1996</u>, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness/whereof, I hereunto set my hand and official seal.

Suzdine R. Sykes, Notary Public

Notarial Seal
Suzanne R. Sykes, Notary Public
Uwchlan Twp., Chester County
My Commission Expires May 12, 1997
Member, Pennsylvania Association of Notares

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101 Property of Cook County Clerk's Office

Property or Coot County Clert's Office

FICIAL COPY 9 0 3 9 1 2 9 LOAN # 1715399

PREPARED BY AND MAIL TO:

COOK COUNTY, ILLINOIS O FOR REJERC MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKEROOK TERRACE, IL 60181 1990 AUG -7 PM 3: 32 90381295

720-8227

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

AUGUST 3rd

19 90

The Mongagor is ANGEL PEREZ and NOEMI PEREZ, HUSBAND and RIFE

("Borrower"). This Security Instrument is given to

("Lender"). Borrower owes Lender the principal sum of

FIRST CHICAGO BANK OF OAK PARK THE STATE OF ILLINOIS which is organized and existing under the laws of address is 1048 WEST LAKE STREET OAK PARK, IL 60301 SEVENTY ONE THOUSAND TWO HUNDRED & 00/100

, and whose

). This debt is evidenced by Borrower's note dated the same date as this Security 71,200.00 Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the ful dear, if not paid earlier, due and payable on SEPTEMBER 1, 2020 . This Security Instrument secures to Lendar (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of B prower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grunt and convey to Lender the following described property located in

County, Illinois:

LOT 7 IN EDWARD G. UIHLEIN'S RESUBDIVISION OF LOTS 217 TO 252 BOTH INCLUSIVE, IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36762959

90381295

TAX ID #: 13-34-213-030-0000

Proberty of Cook County Clark's Office