

# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 6206 10/07/96 14:36:00  
\$7066 ÷ B J \*-96-762963  
COOK COUNTY RECORDER

98762963

## ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 0108203151

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgagor named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sara Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: JOAN M. GRIMES

in favor of THE FIRST CHICAGO BANK OF OAK PARK, in the amount of \$38800.00, dated SEPTEMBER 7, 1989 and recorded in the county of COOK in book # at page # 89-420308

SECURED PREMISES BEING: 1104 N. HARLEM AVE #1, RIVER FOREST, IL 60305

Tax Parcel #: 15014030451009

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Money, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:

  
KATHERINE M. SOLOMON  
SENIOR VICE PRESIDENT

ATTEST:

  
BARBARA A. SCHMIDT  
ASSISTANT SECRETARY

2500

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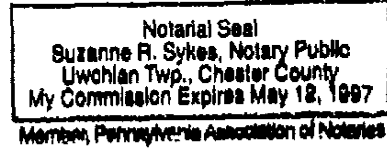
Property of Cook County Clerk's Office

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On this day, September 4, 1996, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.

  
Suzanne R. Sykes, Notary Public



RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101

Property of Cook County Clerk's Office

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PREPARED BY AND MAIL TO:

LOAN # 1713116

OCT 10 1989

MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

89420308

820-8151

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 5th  
19 89 The mortgagor is  
JOAN M. GRIMES, A SINGLE PERSON

("Borrower"). This Security Instrument is given to  
THE FIRST CHICAGO BANK OF OAK PARK  
which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is  
1048 WEST LAKE STREET OAK PARK, IL 60301 ("Lender").

Borrower owes Lender the principal sum of  
THIRTY EIGHT THOUSAND EIGHT HUNDRED 00/100

Dollars (U.S. \$ 38,800.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on OCTOBER 1, 2019. This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

UNIT NO. 1104-1 IN RIVER FOREST-ARLINGTON HOUSE CONDOMINIUMS AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN GREY  
AND BRAESE'S RESUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10,  
11, 14, 15 AND 16, IN BOGUES ADDITION TO OAK PARK BEING A SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF SAID SOUTH  
EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24979552, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEPT-01 \$15.  
T#1111 TRAN 1242 09/07/89 10:28:00  
#7797 # A \*-89-420308  
COOK COUNTY RECORDER

96762963

89420308

TAX ID #: 15-01-403-045-1009

which has the address of 1104 NORTH HARLEM AVENUE #1 RIVER FOREST, IL

Illinois 60305 ("Property Address");

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