

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
 T#0008 TRAN 6206 10/07/96 14:37:00
 #7071 B J #-76-762968
 COOK COUNTY RECORDER

96762968

96762968

Property of Cook County Clerk

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 0106208519

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgagee named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: LAURA JANE FERGUSON
 in favor of HYDE PARK BANK AND TRUST COMPANY, in the amount of \$32800.00, dated APRIL 12, 1990 and recorded in the county of COOK in book # at page # 90178440
 SECURED PREMISES BEING: 720 W. GORDON TERR. #8M, CHICAGO, IL 60613

Tax Parcel #: 14163030351217

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Money, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and their heirs and assigns therein.

96762968

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY: Katherine M. Solomon
 KATHERINE M. SOLOMON
 SENIOR VICE PRESIDENT

ATTEST: Barbara A. Schmidt
 BARBARA A. SCHMIDT
 ASSISTANT SECRETARY

2530

UNOFFICIAL COPY

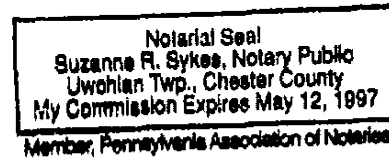
Property of Cook County Clerk's Office

UNOFFICIAL COPY

On this day, September 4, 1996, before me the undersigned officer, personally appeared *Katherine M. Solomon*, who acknowledged herself to be the Senior Vice President of *ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services*, a Division of *Commonwealth Savings Bank*, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.


Suzanne R. Sykes, Notary Public



RETURN TO: *ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101*

Property of Cook County Clerk's Office

96762968

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

985

ADDENDUM "A"
LOAN # 310459
LAURA JANE FERGUSON

820-8519

LEGAL DESCRIPTION

UNIT NO. 8M (THE UNIT) AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (COLLECTIVELY THE "PARCEL"):

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDISION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2: SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND

PARCEL 3: LOTS 5, 6, 7, AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7, AND 8 ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 10 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GRANTOR, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF SAID COUNTY AS DOCUMENT NUMBER LR 3024350, TOGETHER WITH AN UNDIVIDED .327 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

30178140

96762968

90178140

UNOFFICIAL COPY

Property of Cook County Clerk's Office