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95762969

DEPT-01 RECORDING \$25.50
T#0008 TRAN 6206 10/07/96 14:37:00
#7072 B J *-96-762969
COOK COUNTY RECORDER

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 010820529

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgagee named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: **W. CLARK GILPIN AND NANCY GILPIN**

in favor of HYDE PARK BANK AND TRUST COMPANY, in the amount of \$155000.00, dated JULY 13, 1990 and recorded in the county of COOK in book # at page # 90336215

SECURED PREMISES BEING: 1369 E. PARK PLACE, CHICAGO, IL 60637

Tax Parcel #: 20142020720000

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Money, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

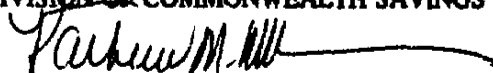
To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.


SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

BY:


KATHERINE M. SOLOMON
SENIOR VICE PRESIDENT

ATTEST:


BARBARA A. SCHMIDT
ASSISTANT SECRETARY

95762969

2500

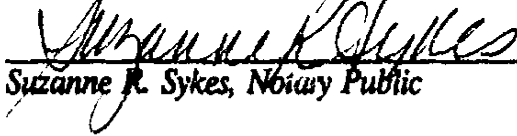
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On this day, September 4, 1996, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.


Suzanne R. Sykes, Notary Public

Notarial Seal
Suzanne R. Sykes, Notary Public
Uwchlan Twp., Chester County
My Commission Expires May 12, 1997
Member, Pennsylvania Association of Notaries

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101

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PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC. COOK COUNTY, ILLINOIS
1901 SOUTH MEYERS ROAD, SUITE 300 FILED FOR RECORD
OAKBROOK TERRACE, IL 60181 1990 JUL 13 AM 10:01

LOAN # 3104851

90336215

Handwritten: 1-7206016-7021

Handwritten: 820-8529

Stamp: AUG 28 1990

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 9th 1990
The mortgagor is W. CLARK GILPIN and NANCY GILPIN, HUSBAND and WIFE

Stamp: \$16.00

("Borrower"). This Security Instrument is given to HYDE PARK BANK AND TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1525 E. 53RD STREET CHICAGO, IL 60615

* ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FIFTY FIVE THOUSAND & 00/100

Dollars (U.S. \$ 155,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COCK County, Illinois:

THAT PART OF LOT 20 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT 217.06 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE EAST ALONG A LINE AT RIGHT ANGLES TO SAID WEST LINE, 320.43 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT; THENCE CONTINUING EAST ALONG SAID PERPENDICULAR LINE 24 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT TO THE SOUTH LINE THEREOF; THENCE WEST ALONG SAID SOUTH LINE, 24 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT NUMBER 17473437 AS DEPICTED ON SURVEY BY NATIONAL SURVEY SERVICE COMPANY NUMBER "N" 83789-"S" DATED AUGUST 10, 1959, IN COOK COUNTY, ILLINOIS.

Stamp: 96762969

Vertical stamp: 90336215

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