SEE ATTACHED LEGAL TAX 1.D.# PROPERTY ADDRESS ABSTRACT

DEPT-01 RECORDING

\$23.50

96762974

. T40008 TRAN 6210 10/07/96 14:42:00

. \$7077 \$ BJ ***-96-762974**

COOK COUNTY RECORDER

Assignment of Mortgage/Deed of Trust/Deed to Secure Debt

FNB LOAN #8255038898

Effective April 15th, 1998, for value received, First Nationwide Bank, A Federal Savings Bank FKA
First Madison Bank, FSB, 1520 Kensington Road, Suite 300, Oak Brook, Illinois 60521, in consideration
of TEN and NO/100 (\$10.00) dollars period by assignee, hereby sells, assigns, and transfers to:
Bank of America, NT & SA, P. O. Fox 2190, Rancho Cordova, California 95741

its successors and assigns, all its right, title end interest in and to a certain mortgage/deed of trust/deed to secure debt executed by

Name: DANNY TORCHMAN AND ADINA TOF CHMAN, HIS WIFE

Lender: TO FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Executed: 3/24/94

Recorded: 5/10/54

Book:

State: Illinois

Page:

County: COOK

Doc: 94416842

SEAL SEAL

Signed (2 of the 7 day of May A. D., 1996) First Nation wide Bank, A Federal Savings Bank FKA First Medison Bank, FSB

Kerf Fox

Vice President

State of Minnesota }

)55

County of Hennepin)

red Keri

On this day of May A. D., 1996, before me a Notary Public, personally appeared Kerl Fox, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of First Nationwide Bank, a Federal Savings Bank FKA First Madison Bank, FSB, and the said instrument was signed on perfet of said corporation.

Prepared by: Kerl Fox (612) 687-1367

Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

0088492-9001

Return to:

BANK OF AMERICA Northern California Consumer Loan Center P. O. Box 2190 Rancho Cordova, California 95741



WILLIAM J. HIGHUM
MOTARY PUBLIC LAMMESCTA
MYCOMUSICH EXPRES 1-31-2006

23,50

hill wilder

986868943

Property of Cook County Clark's Office

Legal Description: Lot 3 in Hill Street Subdivision of the S 381.5 feet of the N 681.5 feet (except the E 1/2 of the S 151.95 feet of said N 591.5 feet) of the W 1/2 of Lots 34, 35 and 36 (taken as a tract) in County Clerks Division of Section 32, Township 42 north, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Justice of the \$381.5 feet of the a W 1/2 of Lots 34, 35 and 36 (taken a a 13, East of the Third Principal Meridian, in \$10.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

Proberty of Cook County Clerk's Office