

# UNOFFICIAL COPY

MAIL TO:

DEPT-01 RECORDING \$23.00

NAME & ADDRESS OF TAXPAYER:

96762164

T#0012 TRAN 2260 10/07/96 08:35:00  
19352 + ER #-76-762164  
COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof

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is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **BEGINA M. KNAPP**, single, never married; **RICHARD E. KNAPP**, married to Judy Knapp; **MARY P. KEANE**, married to Dennis Keane; **GEORGE P. KNAPP**, single, never married, and **KATHLEEN A. KNAPP**, single, never married of the County of Cook and State of Illinois, all the

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right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 19th day of January, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, and in book of record on page \_\_\_\_\_, as document No. 96074211, to the premises therein described

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as follows, to wit:

Lot 2 in Resubdivision of Lot 1 in Block 20 in Frederick H. Bartlett's Highway Acres, being a subdivision of the South 1/2 of the West 1/2 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of Section 15, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 24-15-315-018

Property Address: 10904 S. Kenton, Oak Lawn, Il. 60453

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 23rd day of August, A.D. 1996

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly  
Martin J. Connolly Vice President

Attest Donna J. Manuel  
Donna J. Manuel Corporate Secretary

BOX 333-CTI

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STATE OF ILLINOIS  
County of COOK

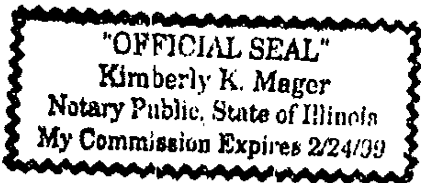
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of August 1996

*Kimberly K. Mager*  
Notary Public

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:



*Mailed to:*  
GEORGE P. KNAPP  
10904 S. KENTON  
OAK LAWN, IL. 60453

*Release Deed*

By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Middleton, IL 60445

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Property of Cook County Clerk's Office