TRUSTEE'S DEED

96763406

DEPT-01 RECORDING \$27.50
T\$0009 TRAN \$857 10/07/76 15:38:00
\$10702 \$ SK #-96-763406
COOK COUNTY RECORDER

The above space is for the recorder's use only

	of May , 19 80 , AND known as Trust Number of Orlars (\$10.00), and other valuable considerations paid, conveys	or 80-05-3340, and quit claims to
Kristine A. Nielsen.		
of <u>Cook</u> County, Illinois, th	ne following described real estate in Cook County Illino	is:
	C. Constant	
See legal description at	tached hereto: On what a tax of the second	
	Commence III Commence	1 1 1 1 1 1
	" Commercial	e nd mane :
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	5975/af2	
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	<u> </u>	A TEACH
ogether with the appurtenances attached IN WITNESS WHEREOF, Gran	ned hereto: ntor has caused its corporate seal to be hereunto affixed, and name to	o be signed by its
ssistant Vice President and attested by 9 96.	rits Trust Administrator of said corporation, this <u>19th</u> day of <u>Se</u>	eptember ,
	9 617	'83406
· SEAL	MIDWEST TRUST SERVICES, INC.	
	as Trustee aforesaid, and not personally.	
	BY: Circly Syplan	
	Assistant Windstruminum Trust	Officer
	May no with the late	
	ATTEST: //WWW.W. BSUSCALL	

		I, the undersigned, a Notary Po DO HEREBY CERTIFY, THA	ublic in and for said County, the State aforesaid
	a can	Cindy Sydor, Assi	stant Trust Officer
	County of Cook SS,		OWEST TRUST SERVICES, INC.,
	State of Illinois	a corporation, and Margaret M. Trusc	hke
		Trust administrator of said co	rporation, personally known to me to be the same
		persons, whose names are subs	cribed to the foregoing instrument as such, Assistant
			nistrator of said corporation respectively, appeared
			id acknowledged that they signed and delivered the
			ee and voluntary acts, and as the free and voluntary
			stee for the uses and purposes, therein set forth and said corporation did also then and there acknowledge
		the Said Trast Administrator of s	corporate seal of said corporation did affix the said
		cornorate seal of said cornora	ation to said instrument as his/her own free and
	0,		and voluntary act of said corporation, as Trustee for
	Escaparation in the process	the uses and purposes therein s	set forth.
Ì	FORFICIAL SEAL®	Given under my hand and Not	arial Seal this <u>19th</u>
		day of <u>September</u>	_, 19 <u>96</u> .
	Notary Public, State of Illinois My Commission Expires 01/14/00	(the A	011
	WY COMMISSION EXPIRES U1/14/00 S	- advisor - Marie	Natural Dublin
}	,	()	Notary Public
	•		
<u> </u>			
	2112 W. Armitage, Unit 2W, C	hicago, 15 60647	856 W. Altgeld, Chicago, IL 60614
	• ,		
,	For information only insert street address of	f above described property.	Grantee's Address
		4 /2,	
			Send recorded deed to:
		J	
	This Instrument was Prepared	bye	JEOU D. FITZPATTICK.
•	•	uy.	10 3 La Salle Ste 1500
	Margaret Truschke		Chicago, FL 60603
			Tax Notices To:
9	MIDWEST TRUST SERVICE	S, INC.	
9	1606 N. Harlem Avenu		
NGT.	Elmwood Park, Illinois 60	635	
(5)	**************************************		·C
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(7) (15)	A CONTRACT OF STATE		
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(C)			

The rider is attached to and made part of a certain Trustee's Deed dated *September 19, 1996 and prepared by Midwest Trust Services, Inc. as trustee under Trust No. 80-05-3340.

PARCEL 1

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON UNIT 2W ELEMENTS IN ARMITAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96629619, IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS THE EXCLUSIVE #P2 AND STORAGE SPACE #S2 AS DELINEATED ON THE SURVEY SPACE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96629619.

P.I.N. 14-31-138 043

COMMONLY KNOWN AS UNIT NO. 2W, 2112 W. ARMITAGE, CHICAGO, IL 60647

GRANTOR ALSO HERFBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE DENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: GENERAL REAL ESTATE TAXES AND SPECIAL ASSESSMENTS NOT DUE TIME OF CLOSING; APPLICABLE ZONING AND BUILDING AND PAYABLE AT THE AND ORDINANCES AND OTHER ORDINANCES OF RECORD; THE CONDOMINIUM ENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO, AND ALL OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS SET FORTH AND ORDINANCES THEREIN; COVENANTS, CONDITIONS, RESTRICTIONS, BUILDING LINES AND OTHER MATTERS OF RECORD FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS; UTILITY EASEMENTS; ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; LICENSES AND EASEMENTS RELATING TO LANDSCAPING, MAINTENANCE, LEASES, SNOW REMOVAL, STORM WATER RETENTION, REFUSE OR OTHER SERVICES TO, FOR THE PROPERTY OR OTHERWISE AFFECTING THE COMMON ELEMENTS; TERMS AND PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.

THERE ARE NO TENANTS IN THE PROPERTY.

Property of Cook County Clark's Office

96763406

M TAIL

UNOPFICIAL COPY

CHANGE OF INFORMATION FORM

SCANARIE DOCU	IMENT - READ THE FOLLOWING RULES
1. Rhanges must be kept in the space limitation 2. BO NOT use punctuation	A DOM WITH THE PROPERTY OF THE
The second secon	SPECIAL NOTE:
If you it and have enough	nust be put with the NAME, leave one space between the name and number the toom for your full name, just your last name will be adequate the standard them. There (PIN II) MUST BE INCLUDED ON EVERY FORM
14-31 NAMI: KRISTI	PIN: -1138-043-0000 NE A: NIE LSEN
STREET NUMBER 2112 M CITY	STREET NAME = APT OF UNIT ARMITAGE #2W P2
STATE: 工口	21P: 6 2047 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STREET NUMBER 2/12 W CIT	STREET NAME = APT OF UNIT ARMITAGE #2W PZ
STATE:	the state of the s

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* COUNTY TREASURE

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