UNOFFICIAL COPY WARRANTY DEED (ILLINOIS) 96763630 DEPT-O1 RECORDING THE GRANTOR Polygon Real Estate, L.L.C. T#5555 TRAN 3139 10/07/96 14:42:00 100 South Wacker Drive, Suite 850 \$7501 \$ JJ *-96-76363U Chicago, Illinois 60606 a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid and pursuant to authority given by the members of such entity, CONVEYS and WARRANTS to CNL American Properties Ft nd, Inc., a Maryland corporation 400 East South Street, Suitr, 500 the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: (See reverse side for legal Together with all and singular the heredicarcants and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Real Estate, with the hereditaments and appurtenances. TO HAVE AND TO HOLD, the Real Estate as above described, with the appurtenances, unto Grantee, its successors and assigns forever. Permanent Index Number (PIN): 19-03-201-051-0000 and 19-03-201-052-0000 Southwest corner of Pulacki Road and 40th Street, Chicago, Illinois 60632 Address of Real Estate: day of October 1996 DATED this Polygon/Real Estate, U.C. PLEASE (SEAL) PRINT OR TYPE NAME Michael A. Tobin Title: Executive Vice President BELOW SIGNATURES

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for sald County in the State aforesaid

DO HEREBY CERTIFY that Michael A. Tobin, personally known to me to be the Executive Vice President of Polygon Real Estate, L.L.C. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Executive Vice President, he signed, sealed and delivered the said instrument pursuant to the authority given by the members of such limited liability company, as the free and voluntary act and deed of the limited liability company for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of Oetober, 1996

Commission expires _

NOTARY PUBLIC

This instrument was prepared by Michael S. Roberts, 33 North Dearborn, Suite 1800, Chicago, Illinois 60502

SEE REVERSE SIDE

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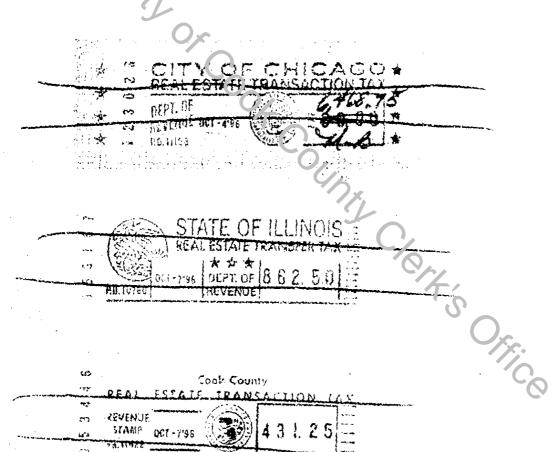
OFFICIAL SEAL MY COMMISSION EXPIRES 7-18-99

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 4 AND 5 IN JENNIS RESUBDIVISION OF PART OF LOT B IN THE SUBDIVISION BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS 4 AND 5 IN JENNI'S RESUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4; THENCE EAST, ALONG THE NORTH LINE OF SAID LOT, 35.00 FEET; THENCE SOUTH, ALONG THE EAST LINE OF THE WEST 35.00 FEET OF SAID LOT, 129.43 FEET; THENCE 67.27 FEET SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF LOT 4, SAID POINT BEING 100.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH, ALONG THE EAST LINE OF THE WEST 100.00 FEET OF THE AFORESAID LOT 5, A DISTANCE OF 150.16 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE WEST, ALONG SAID SOUTH LINE, 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 5; THENCE NORTH, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 150.16 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF LOT 4, A DISTANCE OF 146.84 FEET TO THE HEREINABOVE DESCRIBED POINT OF PECINNING, IN COOK COUNTY, ILLINOIS.



Date A. Burket

Lowndes Drosdick Doster Kantor & Reed
215 North Eola Drive
Orlando, Florida 32802

NAME AND ADDRESS OF TAXPAYER:

CNL American Properties Fund, Inc. 400 East South Street, Suite 500 Orlando, Florida 32802