

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0879601  
INV/Pool: GNMA354845

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 6214 10/07/96 15:27:00  
. #7131 #BJ #-96-763788  
. COOK COUNTY RECORDER

96763788

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/27/94, made by JOSE RIVERA AND NORMA RIVERA AND JOSE LUIS RIVERA to PLATINUM HOME MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94536534 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1658 N 40TH AVENUE  
dated 06/22/96 STONE PARK, IL 60165  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]  
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 22nd day of June, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

[Signature]  
RHONDA MENDOLA Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



2350  
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Property of Cook County Clerk's Office

Blount County  
Clerk's Office  
Blount County, Alabama  
100 North Main Street  
Montgomery, Alabama 36102  
Phone: (205) 261-1234  
Fax: (205) 261-1235  
www.blountcountyalabama.gov

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EXHIBIT 'A'

LOTS 10 AND 11 IN BLOCK 19 IN H O STONE AND COMPANY'S  
WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY  
LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21,  
1929 AS DOCUMENT 10262949, IN COOK, COUNTY, ILLINOIS.  
15-04-116-057

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