DEPT-01 RECORDING

\$25.50

T40008 TRAN 6215 10/07/96 15:38:00

COOK COUNTY RECORDER

06763810

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

Date: JUNE 10, 1996 FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP., Estignor (whether one or more), hereby sells, assigns and transfers to AN ILLINOIS CORPORATION ALTEGRA CREDIT COMPANY, 116 Alleghery Center MAII, PGh PA 15212 Assignee (whether executed by one or more), the Assignor's Interest in the Morigage dated JUNF 10, 1996 MILDRED MILLER, WIDOWED, NOT SINCE KET ARRIED as Montgagor, to FIDELITY MORTGAGE DECISIONS CORP. as Secument Number 96-50/84/3), in the Office of the (County Recorder) as Mortgagee, and filed for record June 28 with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of SEVENTY-TWO THOUSAND AND 00/100 DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same.

96763810 FIDELITY MORTGAGE DECISIONS CORP. DRUMMOND its: MANAGER Ву

its:

LOAN NO. 12101976

Property of County Clerk's Office

On this on the personally appeared of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said the corporation named in the foregoing instrument, and that the seal affixed to said instrument by authority of its Board of povation, and that and instrument was signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act	ar a	}			
On this day of UNL, before me, a rotary to me personally appeared to said instrument is the corporate seal of said the corporation named in the foregoing instrument, and that they are respectively the De Manager and and the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said the corporation and that end instrument was signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act acknowledged said corporations. My Co nmil sion Expires: Note: Delivery D	TEOF IL	} ss.			
On this day of UNL, before me, a rotary to me personally appeared to said instrument is the corporate seal of said the corporation named in the foregoing instrument, and that they are respectively the De Manager and and the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said the corporation and that end instrument was signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act acknowledged said corporations. My Co nmil sion Expires: Note: Delivery D	UNITY OF WU. PAGE	}	, a 17 1		man. Maktin
My Commission Expires: My Commission Expires: Modern Signature of Person Taking Acknowledgment My Commission Expires: My C	On this hin and for said County, personall own, who, being each by me duly the corporation named in the force povation, and that and instrument rectors and said.	one was signed and seal	they are respectively the dat the seal affixed to said in the seal acknowledged	QUMANAGER	and
My Co nmilsion Expires: OPPICIAL BEAL MY COMMISSION EXPIRES TO A SE	deed of said corporation.	2	Signature of Per	son Taking Acknowledg	nent ment
THES TOURS			{ }	•	
	NOTARY PUBLIC, STATE OF ILLING.	5/ 04	C		
SCIENT'S OFFICE SETENS	104.95		Unki		
7450/mice 36/7638			C/	9	
967635				45	
967638				0,5	
				Co	967225

Property of Cook County Clark's Office

LOT 99 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-19-309-017VOL.428

which has the address of 2017 WEST 67TH PLACE, CHICAGO

(Street)

Illinois

60636 [Zip Code] ("Property Address");

ILLINOIS-Single Family Fanzie Man/Freddle Mrc UNIFORM INSTRUMENT PNMA3014

DEASE RECORD ANDREWEN TO!

Altegra Credit Company IDC 06-531 P.O. Box 1838 Pittsburgh, PA 15230-1838

Property of Cook County Clark's Office