DEPT-01 RECURDING

\$25,56

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818287-89-* LG \$ 1617\$

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 12102160 Date: JUNE 24, 1996

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Property of Cook County Clerk's Office

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COUNTY OF	Dupage	}		•	
On this	aym	day of June	yet Moriusa hat they are respectively	, before n	ne, a Notary Public
within and for s	said County, personali	y appeared Rock	but meninea	there,	to me personally
known, who, be	eing each by me duly	sworn they did say if	iat they are respectively	y the	and
of the corporati	on named in the foreg	oing instrument, and	mai me seal amixed to	said instrument is the	corporate seal of said
4		nt was signed and so	aled in behalf of said	d corporation by authorizing	ority of its Board of
Directors and sa	• • • • • • • • • • • • • • • • • • •		acidio	wledged said instrume	iii io de me nee aci
and deed of said	а согремачоп.			1	
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	Cit. ii		Signature	of Person Taking Ackn	owledgment
f. Jo	OFFICIAL SEAL	Ux		, 	
		My Commission E	xpires: //) _//_C	19	
COM	HISSION FYRIDE ILLINOIS		1096		
	MISSION EXPIRES 10-1-98		•		:
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STATE OF

Property of Cook County Clerk's Office

The land referred to in this policy is described as follows: LOTS 31 AND 32 IN BLOCK 5 IN CRAFTS ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 36 1/4 CRES OF THE SOUTH 43 3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Or Coop

PLEASE RECORD AND RETURN TO:

Altegra Credit Company IDC 06-531 7.O. Box 1838 Pittsburgh, PA 15230-1838 The Clarks

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