

UNOFFICIAL COPY

Property Address:

4177 WEST 186TH STREET
COUNTRY CLUB HILLS, IL 60477
P.I.N.: 31-03-203-062 VOL 178

96763856

Drafted By: *Lisa Tallent*
Source One Mortgage Services Corp.
Farmington Hills, MI 48334-3357
27555 Farmington Road
Payoff Department

DEPT-01 RECORDING \$23.50
T4DD1D TRAN 8271 10/07/96 15:22:00
\$4858 F.C.I * -96-763856
COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 29th day of March 19 85, made and executed by

BETTY A. TATE DIVORCED & NOT SINCE REMARRIED

of the First part, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the Second part and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber

page Doc No. 27496007, Registered Land Certificate No.

Is fully paid, satisfied and discharged.

Dated this 9th day of February, 19 95

96763856

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation

Linda Ferguson
Linda Ferguson

By: *Linda Whiteman*
Linda Whiteman, Vice President

Ruth J. Strand
Ruth J. Strand

By: *John Matous*
John Matous, Vice President

State of Michigan
County of Oakland

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

On this 9th day of February, 1995 before me appeared Linda Whiteman and John Matous to me personally known who, being by me duly sworn, did say that they are the Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Linda Whiteman and John Matous acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

EDNA L. PARRAN
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES APRIL 4, 1996

Edna L. Parran
Notary

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RECEIVED

APR 11 2008

Property of Cook County Clerk's Office

96763856

"RIDER"

✓ PARCEL 1: THAT PART OF PARCEL 36 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2, BEING A RESUBDIVISION OF AREAS 28 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF PARCEL 36; THENCE EAST 51.75 FEET ALONG THE NORTH LINE OF SAID PARCEL TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED NORTH FOR THE PLACE OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF PARCEL 36 ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 40.85 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.20 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 22.15 FEET TO THE SOUTH LINE OF PARCEL 36; THENCE EAST 24.49 FEET ALONG THE SOUTH LINE OF SAID PARCEL TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF PARCEL 36 ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL 63 FEET TO THE NORTH LINE OF PARCEL 36; THENCE WEST ALONG SAID NORTH LINE 24.29 FEET TO THE PLACE OF BEGINNING.

✓ PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NO. 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NO. 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NO. 21588816 AND AS CREATED BY DEED OF OUTLOTS 3, 4 AND 5 IN PROVINCETOWN HOMES UNIT NO. 2 FROM KAUFMAN AND BROAD HOMES, INC., A CORPORATION OF ILLINOIS TO PROVINCETOWN IMPROVEMENT ASSOCIATION, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, DATED DECEMBER 12, 1972 AND RECORDED JANUARY 25, 1973 AS DOCUMENT NO. 21023538.

Mail to:

Edward J. Walker II
39 S. LaSalle St #500
Chicago, IL 60603



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