RELEASE DEED

MAIL TO: ATTN: RELEASE DEDT. ATTORNEYS: WATTONAL TITLE NETWORK THREBTIRST NATIONAL PLAZASHIE 1600 CHICAGO AL 8601

MAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 96763979

. DEFT-01 RECORDING

\$27:50

. T\$0010 TRAN 6271 10/07/96 15:55:00

44986 + CJ *-96-76397

COOK COUNTY RECORDER

PATTY BADGER
Loan Number: 142852

Know All Men By These reasents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto ROBERT T. NELSON AND SIRI L. NELSON, AKA SIRI L. NIMITZ NELSON, HIS WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of MARCH, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, as Document No. 92211053, to the premises therein described, situated in the State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF LCT 14 AND ALL OF LCT 15 IN BLOCK 6 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LCTS 6,7,8,9,10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE, 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LCT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

PTN: 13 09 104 045

96763979

Commonly Known As: 5422 N. LUNA AVE., CHICAGO, IL. 60630

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunte caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 25 day of June A.D. 1996.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Emma Granillo Assistant Secretary

Rafaela Karikitan Assistant Secretary

P. Plantin

Property of Cook County Clerk's Office

967633739

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 25, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature Q att

Patty J. W. db r

20 CAL

PATTY J. BADGER
COMMISSION #10749151
Notary Public - California
LOS ANGELES COUNTY
My Commission Expires
OCT. 15, 1998

ATTORNEY'S NATIONAL THE NETWORK, INC.

M.4 M. 540

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
PATTY BADGER

Loan Number: 1428527

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