

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96763065

BOX 370

DEPT-D1 RECORDING \$25.00
148010 TRAN 6270 10/07/96 12:10:00
#4711 # C.J. *-96-763065
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 757
Loan No: 08595544
Borrower: CHANDULAL VASNANI
Permanent Index Number: 85-24-410-020

Date: Effective September 27, 1996

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE 2000 (M2), INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

250
m

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR. #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: September 27, 1996
Original Amount: \$ 81,600.00
Borrower: CHANDULAL VASNANI AND SANGITA VASNANI, HIS WIFE
Lender: MORTGAGE 2000 (M2), INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. 96763065
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

96763065

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 138 HAZELNUT DRIVE, STREAMWOOD, ILLINOIS 60107

ATGF, INC

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

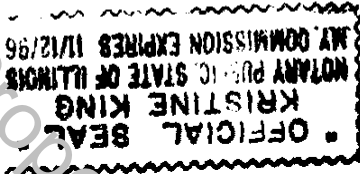
When the context requires, singular nouns and pronouns include the plural.

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UMCBKXAL

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 1/12/96
Notary Public, and for Kristine King
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27TH day of september, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared NANCY INGRAM, OPERATIONS OFFICER, AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE 2000 (M2), INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that () he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§

By: Nancy Ingram
(Printed Name and Title)
NANCY INGRAM, OPERATIONS OFFICER

MORTGAGE 2000 (M2), INC.
BY ITS AGENT AND ATTORNEY IN FACT
ACUBANC MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

59369236

UNOFFICIAL COPY**LEGAL DESCRIPTION**

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

THAT PART OF LOT 43 IN BLOCK 10 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58.18 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 47.87 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, A DISTANCE OF 57.85 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 43; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 42.06 FEET TO THE NORTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 43, A DISTANCE OF 116.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58.18 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 43; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 58.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-24-410-020

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Property of Cook County Clerk's Office

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