

UNOFFICIAL COPY

Prepared by:

67

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN #0901231

98763105

BOX 370

DEPT-01 RECORDING \$23.00
T40010 TRAR 4270 10/07/96 12:17:00
44758 + CJ *-96-763105
COOK COUNTY RECORDER

Continuation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 26, 1996**, executed by **JOHN C. KOPECKY SR. AND NANCY D. KOPECKY, HUSBAND AND WIFE** to **AFFORDABLE MORTGAGE CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** 950 N. MILWAUKEE AVE, GLENVIEW IL 60025 and recorded in Liber **page(s)** State of **ILLINOIS** **98763104** a corporation and whose principal place of business is **COOK County Records.** described hereinafter as follows: **23⁰⁰**

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 09-07-403-007 & 026 & 033

COMMONLY KNOWN AS: 351 NORTH WOLF ROAD, DES PLAINES IL 60016

ATGF, INC

98763105

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

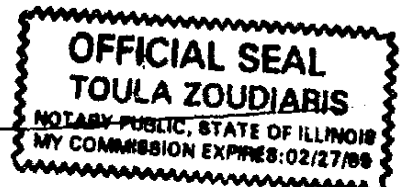
On **SEPTEMBER 26, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LAKSHMI PRASAD** known to me to be the **President** and **NICK JESKUM** known to me to be the **LOAN OFFICER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: President
By: _____
Its: _____
Witness: [Signature]

Notary Public

My Commission Expires

COOK County,
[Signature]



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Legal Description:

THE NORTH HALF OF LOT 17, ALL OF LOT 18, THE SOUTH HALF OF LOT 19, IN BLOCK 1, IN THE H.M. CORNELL CO.'S CUMBERLAND, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGER SUBDIVISION OF PART OF THE SOUTH HALF OF FRACTIONAL SECTION 7, AND PART OF THE NORTH HALF OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 29, 1928 AS DOCUMENT NUMBER 9940985, IN BOOK 255 OF PLATS, PAGE 36, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, FEBRUARY 29, 1928 AS DOCUMENT NUMBER 394967, AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF RECORDED IN SAID RECORDER'S OFFICE SEPTEMBER 28, 1929 AS DOCUMENT NUMBER 10492548, AND FILED IN SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932 AS DOCUMENT NUMBER 592610, IN COOK COUNTY, ILLINOIS

90763105

Cook County Clerk's Office