**UNOFFICIAL COPY** 

When recorded return to:
ATTYS' NATH TITLE NETWORK
ATTN: RELEASE DEPT
3 FIRST NATH PLAZA #1600
CHICAGO IL 60601

96763149

9.763149

SATISFACTION/ DISCHARGE OF MORTGAGE

L#:887394476

. DEFT-01 RECORDING . I\$0010 TRAN 6271 10/07/96 14:50:00 . \$4808 \$ CU #-96-763149 . COOK COUNTY RECORDER

The undersigned contifies that it is the present owner of a mortgage made by SHELLY J ANCES to SHEARSON LEHMAN JUTTON MORTGAGE CORPORATION

bearing the date 11,04/92 and recorded in the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in Book Page as Document Number 92852873

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1147 W OHIO CHICAGO, IL 60622

pin#

dated 06/21/96

GE CAPITAL MORTGAGE SERVICES, INC. PKA GE CAPITA, MORTGAGE SERVICES OF CALIFORNIA, INC., PKA SHEARSON LEHMAN MORTGAGE CORPORATION FRA? SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

By: KACKEL LECK

Dane Hinggart

ASSŤ. VÍCE PREŠÍDENŤ

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

The foregoing instrument was acknowledged before me on 06/21/96

by RACHEL DEGRAW Dana Haggart the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. FKA GE CAPITAL

SERVICES OF CALIFORNIA, INC., FKA SHEARSON LEHMAN CORPORATION FKA SHEARSON LEHMAN HUTTON MORTGAGE CO

on behalf of said CORPORATION.

Notary Public

**川川湖南南南西山山町町町町町**町町

STEPHEN P DENNING
COMM. • 1002827
Notary Public — California
RIVERSIDE COUNTY
My Lomm. Expires JUN 22 1999

GE

Property of Cook County Clark's Office

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EXHIBIT 'A'

UNIT 701 TOGETHER WITH AN UNDIVIDED 2.88 PERCENT INTREST IN THE COMMON ELEMENTS IN 1147 WEST OHIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE DEFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON NOVEMBER 22, 1982, AS DOCUMENT NO. 26419202 IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE RETWEEK, INC.

MAIL TO MANUAL STREET

Helly J. Undles 1147 W. Ohjo Chicago, Il. 606

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