

# UNOFFICIAL COPY

96763306

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING FEE \$25.00  
PROPERTY TAX \$100.00  
STATE TAX \$10.00  
COUNTY TAX \$10.00

THE SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

**WHEN RECORDED MAIL TO:**

First Nationwide Bank, A Federal Savings Bank  
P.O. Box 193928  
San Francisco, CA 94119-3928

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That GRANITE SAVINGS BANK, FORMERLY KNOWN AS FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Release, Release, Convey and Quit Claim unto

2500  
100

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1983 AND KNOWN AS TRUST NO. 57890 AND WEST CHICAGO LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, THE BENEFICIARY OF BORROWER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the FEBRUARY 22, 1989, and recorded on FEBRUARY 23, 1989, in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 89081668, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof by reference.

Loan #04-5969951-A (FKA 04-2051860)

**BOX 333-CTI**

96763306

022 954 73 74

Property of Cook County Recorder's Office

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Property of Cook County Clerk's Office

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P.I.N. #: See Exhibit "A" attached hereto and made a part hereof by reference.

Property Address: See Exhibit "A" attached hereto and made a part hereof by reference.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Dated MARCH 28, 1995.

GRANITE SAVINGS BANK, FORMERLY KNOWN  
AS FIRST NATIONWIDE BANK, A FEDERAL  
SAVINGS BANK, BY FIRST NATIONWIDE BANK, A  
FEDERAL SAVINGS BANK, FORMERLY KNOWN  
AS FIRST MADISON BANK, FSB, ITS ATTORNEY-  
IN-FACT

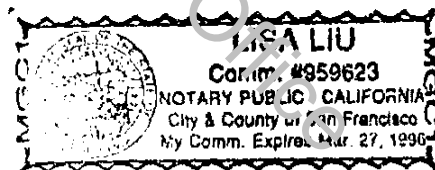
  
\_\_\_\_\_  
Douglas S. Lutz, First Vice President

State of CALIFORNIA            )  
County of SAN FRANCISCO    ) ss

On MARCH 28, 1995, before me, Lisa Liu, appeared Douglas S. Lutz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
Lisa Liu, Notary Public



**THIS INSTRUMENT WAS PREPARED BY:**

First Nationwide Bank  
P.O. Box 193928  
San Francisco, CA 94119-3928

Loan #04-5969951-A (FKA 04-2051860)

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Property of Cook County Clerk's Office

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## EXHIBIT "A"

UNIT NUMBERS "H"6-25, "H"6-27, "H"6-29, "H"6-31, "H"6-33, "H"6-35, "H"6-37, "H"6-39, "H"6-41, "H"6-43, "H"6-45-"A", "H"6-45-"B", "H"6-47, "H"6-49, "H"6-51-"A", "H"6-51-"B", "H"6-53, "H"6-55, "H"6-57, "H"6-59, "H"6-61, "H"6-63, "H"6-65, "H"6-67, "H"6-69-"A", "H"6-69-"B", "H"6-71, "H"6-73, "H"6-75, "H"6-77, "H"6-79-"A", "H"6-79-"B", "H"6-81-"A",

"H"6-81-"B", "H"6-83, "H"6-85, "H"6-87-"A", "H"6-87-"B", "H"6-89, "H"6-91, "H"6-93, "H"6-95, "H"6-97, "H"6-99, "H"6-101, "H"6-103, "H"6-105, "H"6-107, "H"6-109, "H"6-111, "H"6-113, "H"6-115, "H"6-117, "H"6-119, "H"6-121, "H"6-123, "H"6-125, "H"6-127, "H"6-129, "H"6-131, "H"6-133, "H"6-135, "H"7-1, "H"7-3, "H"7-5, "H"7-7, "H"7-9, "H"7-11, "H"7-13, "H"7-15, "H"7-17, "H"7-19, "H"7-20, THROUGH "H"7-36, "H"7-38, "H"7-40, "H"7-42, "H"7-113, "H"7-115, "H"7-117, "H"7-119, "H"7-121, "H"7-123, "H"8-100-"A", "H"8-100-"B", "H"8-102, "H"8-104, "H"8-106, "H"8-108, "H"8-110-"A", "H"8-110-"B", "H"8-112, "H"8-114, "H"8-116, "H"8-118, "H"8-120, "H"8-122, "H"8-124, "H"8-126, "H"8-128, "H"8-130, "H"9-132, "H"9-134, "H"9-136, "H"9-138, "H"9-140, "H"9-142, "H"9-144-"A", "H"9-144-"B", "H"9-146, "H"9-148, "H"9-150, "H"9-152, "H"9-154-"A", "H"9-154-"B", "H"10-44, "H"10-46, "H"10-48, "H"10-50, "H"10-52, "H"10-54, "H"10-56, "H"10-58, "H"10-60, "H"10-62, "H"10-64, "H"10-66, "H"10-68, "H"10-70, "H"10-72, "H"10-74, "H"10-76, "H"10-78, "H"10-125, "H"10-127, "H"10-129, "H"10-131, "H"10-133, "H"10-135, "H"10-137, "H"10-139, "H"10-141, "H"10-143, "H"10-145, "H"10-147, "H"10-149, "H"10-151, "H"10-153, "H"10-155, "H"10-157, "H"10-159, "H"11-80, "H"11-82, "H"11-84, "H"11-86, "H"11-88, "H"11-90, "H"11-92, "H"11-94, "H"11-96, "H"11-98, "H"11-100, "H"11-102, "H"11-104, "H"11-106, "H"11-108, "H"11-110, "H"11-161, "H"11-163, "H"11-165, "H"11-167, "H"11-169, "H"11-171, "H"11-173, "H"11-175, "H"11-177, "H"11-179, "H"11-181, "H"11-183, "H"11-185-"A", "H"11-185-"B", "H"11-187, "H"11-189, "H"11-191-"A", "H"11-191-"B", "H"11-193, "H"11-195, "H"11-197, "H"11-199, "H"11-201, "H"11-203, "H"11-205, "H"11-207, "H"11-112-"A", "H"11-112-"B", "H"11-114, "H"11-116, "H"11-118-"A", "H"11-118-"B", "H"11-120, "H"11-122, "H"11-124, "H"11-126, "H"11-128, "H"11-130, "H"11-132, "H"11-134, IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SUBDIVISION OF AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 23, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1963 AS DOCUMENT 18951798 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26624751 TOGETHER WITH WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanant Index Nos.:

31-36-200-035-1001 thru 1099 inclusive  
31-36-200-035-1100 thru 1140 inclusive  
31-36-200-035-1142 thru 1199 inclusive  
31-36-200-035-1200 thru 1222 inclusive

Common Address of Property:

Section (H)  
Western and Fir  
Park Forest, Illinois

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